JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1915849077 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/07/2019 09:01 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARGUERIU: M HALE to JPMORGAN CHASE BANK, N.A., dated 12/30/2010 and recorded on 01/28/2011, in Book N/A at Pag: N/A, and/or as Document 1102808384 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancal and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 07-17-407-012-0000

Property Address: 1405 CHALFONT DR SCHAUMBURG, IL 60194

Witness the due execution hereof by the owner of said inortgage on 06/04/2019.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

Angela Walliam

STATE OF LA

PARISH OF **Ouachita** } s.s.

JUNE CLORY'S On 06/04/2019, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

Loan No.: 1757396803

UNOFFICIAL COPY

LOAN NUMBER: 1757396803

JUATED IN THE

JT 518 IN STRATHMON
F PARTS OF SECTION 1,
LAST OF THE THIRD PRINCL.
THEREOF RECORDED MAY 5, 19.
COOK COUNTY, ILLINOIS.