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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
MAC: N9289-016
PO BOX 1629
EAGAN, MN 55121-4400

Doc#. 1915849089 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/07/2019 09:03 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, lilinois
"HUNTER"

MIN #: 100196399006227902 \$I\$ #: 1-888-6' 9-6377

Date of Assignment: June 3rd, 2019

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: TCF NATIONAL BANK at 801 MARQUETTE AVENUE, MINNEAPOLIS, MN 55402

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: RODNEY A. HUNTER, A MARRIED MAN To: MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 08/29/2014 Recorded: 09/24/2014 as Instrument No.: 142 3742092 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 11-30-115-072-0000

Property Address: 163 ASBURY AVE, EVANSTON, IL 60202

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$193,536.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,	AS NOMINEE FOR GUARANTEED RATE,
INCORPOBATED, ITS SUCCESSORS AND ASSIGNS	
On	
By: John Keuly Assistant Secretary	
ATITE OF W	
STATE OF Minnesota COUNTY OF Oakota	
COUNTY OF DEROIS	
This instrument was acknowledged before me, Michelle Frir 6 2.19 John Kegly as ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE	s Assistant Secretary of MORTGAGE
SUCCESSORS AND ASSIGNS.	TOR GOARANTEED RATE, INCORPORATED, 113
MUTALEGO and and a Wilder	MICHELLE ERIN WIHREN
WITNESS my hand and officia/ seal,	NOTARY PUBLIC - MINNESOTA
Mula 2000	MY COMMISSION EXPIRES 1/31/2021
Michelle Erin Wihren	
Notary Expires: //31/2021 PREPARED BY: WELLS FARGO BANK, N.A.	·
0/	(This area for notarial seal
PREPARED BY: WELLS FARGO BANK, N.A.	
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1915849089 Page: 3 of 3

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EXHIBIT A

Legal Description: PARCEL 1:

THE EAST 23. 67 FEET OF THE WEST 192.76 FEET (EXCEPT THE NORTH 68 FEET THEREOF) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT RECORDED AS DOCUMENT 1003433 IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: THE EAST 9.67 FEET OF THE WEST 135,66 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID.

ALSO

PARCEL 3:

EASEMENT AS SELFOPT: IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS MADE BY LASALLE NATIONAL PARTY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1957 AND KNOWN AS TRUST NUMBER 20080, DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16954307 AND RERECORDED JULY 30, 1957 / 5 DOCUMENT 16972152 AND AS AMENDED BY DECLARATION DATED AND RERECORDED JULY 30, 1957 AS DOCUMENT 16972152, AS AMENDED BY DECLARATION DATED MARCH 14, 1958 RECORDED MARCH 18, 1858 AS DOCUMENT 17157527.

- (A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS, LIGHT, AIR AND DRIVEWAY PURPOSES OVER, UNDER AND ACROSS THE SUU IN 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID.
- (B) FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGCESS, LIGHT AND AIR AND FOR SIDEWALK PURPOSES OVER, UNDER AND ACROSS THE SOUTH 6 FEET OF THE NORTH // FEET (EXCEPT THE EAST 47 FEET THEREOF) AND THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FELT / D. IN THAT PART LYING EAST OF THE EAST LINE OF ASHBURY AVENUE. (EXCEPT THAT PART FAILING IN PARCEL 1) OF SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COOK COUNTY, ILLINOIS AFORESAID.
- (C) FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER THE SOL IT 3 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF SOUTH 1/2 OF NORTH 1/3 OF LOT 1/2 IN COOK COUNTY, ILLINOIS, AFORESAID.