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Doc#. 1915849241 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/07/2019 09:46 AM Pg: 1 of 2

Recording Requested By: Select Portfolio Servicing, Inc.

When recorded return to: Richmond Monroe Group 82 Jim Linegar LN Branson West, MO. 65737 PPR SPS#

T\$ Ref #: 000,9220000002794

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: May 08, 2019

Assignor: ABS LOAN TRUST Y BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: ABS REO TRUST V, at C/C SELECT PORTFOLIO SERVICING, iNC., 3217 S. DECKER LAKE

DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, field, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/2/2 005, in the amount of \$322,900.00, executed by ELIZABETH PUDA FKA ELIZABETH SZYMANSKI, A MAPRISD PERSON to LASALLE BANK NA as described in said Mortgage and Recorded: 7/14/2005, Document #: 051/074 in COOK County, State of Illinois.

Property Address: 2958 N MARMORA AVE, CHICAGO, IL, 60634

Parcel No.: 13-29-217-021-0000

Legal Description:

LOT 1 IN BLOCK 1 IN DR. WALTER GOGOLINSKI'S SUBDIVISION OF LOT \$ 1 AND 2 IN FURMANSKI'S SUBDIVISION OF BLOCK 12. IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / T\$ Ref #: 0009220000002794 ABS LOAN TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT MAY 17 2019 On: By: Name: **DOCUMENT CONTROL OFFICER** State of UTAH County of SALT LAKE **本約172019** Luisa Alfonso a Notary Public in before me, and for SALT LAKE in the State of UTAH, personally appeared Alice Royce Document Comes Officer , ABS LOAN TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, carsonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(c) incre subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/th sir authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon harialf of which the person(s) acted, executed the instrument. WIJNESS my hand and official seai, LUISA ALFONSO Notary Public State of Utah My Commission Expires on: October 4, 2022 Luisa Alfonso Comm. Number: 702443 1#: 12021413 Notary Expires: 10/4/2022 hy, Inc.

Olynomy

Clarks

Office Document Prepared by: Bill Koch, Select Portfolio Servicin 3, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602 IL/COOK