JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1915855332 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/07/2019 12:18 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from STEVEN A MILLER AND BRANDY L MILLER to MORTGAGE ELECTRONIC AFGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, dated 08/01/2011 and recorded on 08/17/2011, in Book N/A at Page N/A, and/or as Document 112290412 Lin the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the rame and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 38 IN PHASE 2 OF WILLOWRIDGE ESTATES SUBLIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, **ILLINOIS.**

Tax/Parcel Identification number: 04-21-301-113-0000 Property Address: 3606 ARI LN GLENVIEW, IL 60026

Witness the due execution hereof by the owner of said mortgage on 06/25/2019. TOPH'S OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Vice President

1915855332 Page: 2 of 2

UNOFFICIAL COPY

STATE OF LA PARISH OF **OUACHITA** $\}$ s.s.

On 06/05/2019, before me appeared Donna Acree, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public

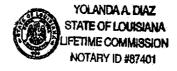
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-87/7



Loan No.: 1974521508

MIN: 100039033017006135 MERS Phone #: (888) 679-6377

Both Or Cook County Clerk's Office MERS Address, if applicable: P.O. Box 2026, Flint, MI