

UNOFFICIAL COPY



1915818095

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
MONIKA AGARWAL

Doc# 1915818095 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/07/2019 04:37 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 005 Service#: 1908222RL1



Loan#: 2900894761

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: OLEEYER S. HASKIN, UNMARRIED

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: NOVEMBER 15, 2018 Recorded on: DECEMBER 05, 2018 as Instrument No. 1833933315 in Book No. — at Page No. —

Property Address: 1660 WESTCHESTER BLVD, WESTCHESTER, IL 60154-0000

County of COOK, State of ILLINOIS

PIN# 15-21-301-099; 15-21-301-157; 15-21-301-181

Legal Description: See Attached Exhibit


S Y
P 3
S N
M N
SC Y
E N
INT DT
D 6-4-19

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Loan#: 2900894761 Srv#: 1908222RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 23, 2019**
U.S. BANK NATIONAL ASSOCIATION

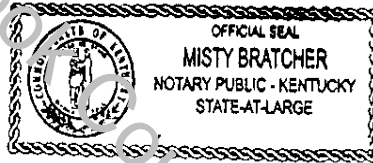

By: _____
Jeanette Bean, Officer

State of KENTUCKY }
County of DAVISS } ss.

On this date of **MAY 23, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



DAVISS County Clerk's Office

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2900894761 - IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

PARCEL 1: LOT 31 IN LANDI AND SHIMKUS SUBDIVISION OF LOT 5 (EXCEPT THE NORTH 25 FEET THEREOF) IN ISABEL, A SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 5 AND THE VACATED ALLEY LYING WEST AND AJOINING IN BALTIS RESUBDIVISION OF LOTS 47, 48 AND 49; LOTS 5 TO 57, INCLUSIVE; LOTS 60 TO 79, BOTH INCLUSIVE; LOTS 82 TO 102, BOTH INCLUSIVE; LOTS 201 TO 227, BOTH INCLUSIVE IN GEORGE F. NIXON CO'S 2ND CIVIC CENTER ADDITION TO WESTCHESTER IN THE WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 7 IN LANDI AND SHIMKUS SUBDIVISION OF LOT 5 (EXCEPT THE NORTH 25 FEET THEREOF) IN ISABEL, A SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 18, 1980, AS SOCUMENT NO. 1776522, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 91-353045 OF THE COOK COUNTY, ILLINOIS RECORDS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE