UNOFFICIAL CC

Doc#. 1915833056 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/07/2019 09:34 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0105107734

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MIGUEL LEON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGN'S tearing the date 04/19/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Ihing in Document # 1811529155.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 1/3 OF LOT 4 IN BROADVIEW ESTATE ADDITION TO MAYWOOD, A SUBDIVISION OF BLOCKS 10, 15 AND 16 IN WALLACE'S ADDITION TO MAYWOOD, ALSO OF THE EAST 1/2 OF THE NORTH 67.2 ACRES OF THE NORTH 150.4 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNOIS.

Tax Code/PIN: 15-15-307-027-0000

Property is commonly known as: 1828 S 17TH AVE, MAY VOOD IL 60153.

Dated this 04th day of June in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS 32 C/64

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 407145931 UNITED SHORE FINANCI MIN 100032412180308287 MERS PHONE 1-888-679-F377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041906-12:37:59 [C-2] ERCNIL1





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Loan Number 0105107734

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of June in the year 2019, by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/27/2022

JULIE MARTENS

Notary Public - State of Florida

Commission # GG 221059

My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGIAGE OR DEED OF TRUST WAS FILED.

CENRC 407145931 UNITED SHORE FINANC. MIN 100032412180308287 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7041906-12:37:59 [C-2] ERCNIL1

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