

UNOFFICIAL COPY

Doc#: 1915833069 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/07/2019 09:38 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578584525

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 03-08-215-003-0242



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER located at 7105 CORPORATE DRIVE, PLANO, TX 75024, Assignor, does hereby grant, assign, and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR CSMC 2018-RPL6 TRUST located at C/O NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING 55 BEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOBER 27, 2005, executed by OLEG BOUTMAN AND INNA BOUTMAN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN UNITED MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 30, 2005 as Document/Instrument No. 0533449029 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3350 CARRIAGEWAY DRIVE UNIT #305, ARLINGTON HEIGHTS, IL 60004

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

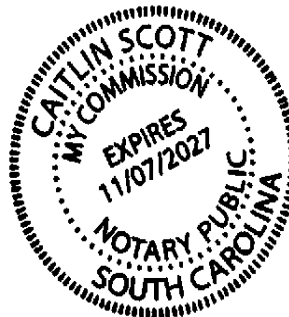
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 6-3-19
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC
D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


STEPHANIE N. WESSEL, SUPERVISOR

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On 6-3-19, before me, CAITLIN SCOTT, personally appeared STEPHANIE N. WESSEL, known to me to be the SUPERVISOR of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CAITLIN SCOTT (COMMISSION EXP. 11/7/2027)
NOTARY PUBLIC



UNOFFICIAL COPY

SH80701171M 0578584525 BOUTMAN

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 305 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): ALL THAT PART OF LOT 41 IN FRENCHMEN'S COVE UNIT ONE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 41, 474.56 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST, 46.55 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST, 109.78 FEET; THENCE NORTH 32 DEGREES 02 MINUTES 56 SECONDS EAST, 130.74 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 24 SECONDS EAST, 10.33 FEET; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST, 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST, 22.0 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST, 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST, 10.44 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 41 SECONDS EAST, 130.69 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 30.0 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 41 SECONDS EAST, 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 20.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 30.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 132.85 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST, 109.78; THENCE NORTH 47 DEGREES 07 MINUTES 23 SECONDS WEST, 80.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH PLAT IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP (HEREIN REFERRED TO AS THE 'DECLARATION') MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 6, 1971 AND KNOWN AS TRUST NUMBER 42872 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22339920, TOGETHER WITH AN UNDIVIDED 1.510 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 72 ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO RECORDED MAY 23, 1973 AS DOCUMENT 22339921 AND CREATED BY DEED RECORDED JUNE 26, 1973 AS DOCUMENT 22375229 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS