## **UNOFFICIAL COPY**

Doc#. 1915833092 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/07/2019 09:45 AM Pg: 1 of 2

Recording Requested By: Select Portfolio Servicing, Inc.

When recorded return to:
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # QLQ\_

TS Ref#: 0J0\220000003237



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: Nay 13, 2019

Assignor: MADISON REVOLVING TRUST 2017 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT

LAKE CITY, UT, 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION. AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2018-NR1, MORTGAGE-BACKED NOTES, SERIES 2018-NR1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT-LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/17/2/000 in the amount of \$123,250.00, executed by LOUIS F. BACCARINI, MARRIED TO DIANA M. BACCARINI to UF.CISION ONE MORTGAGE COMPANY, LLC as described in said Mortgage and Recorded: 8/3/2000, Document #: UP.0/2/246 in COOK County, State of Illinois.

Property Address: 1334 DEGENER AVE., ELMHURST, IL, 60126

Parcel No.: 15-19-106-037-0000

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS

LOT 24 IN BLOCK 6 IN OLIVER SALINGER AND COMPANY'S WESTDALE GARDENS, A SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 (ZAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT #13, 191,348, DECEMBER 10, 1943, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000003237 MADISON REVOLVING TRUST 2017 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT On: Bv: Name: **Document Control Officer** Title: State of UTAH County of SALT LAKE Sasha Torres May 1 7 2019 before me, a Notary Public in INC., ITS ATTORNEY AND ACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he //their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon benalf of which the person(s) acted, executed the instrument. my hand and official seal, SASHA TORRES Notary Public State of Utah My Commission Expires on: Notary Expires: October 14, 2020 COMM. Number: 691622. J. Inc.

Olynomy

Clerks

Orrica Document Prepared by: Bill Koch, Select Portfolio Se vicir g, Inc., 3217 SE CITY, UT, 84119 (800) 258-8602 IL/COOK