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Doc#. 1915833157 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/07/2019 10:16 AM Pg: 1 of 3

Record & Return To and This
Instrument Prepared By:
Title 365
750 Highway 121 Pypass
Lewisville, TX 75067
412-893-2358
This Instrument Prepared By: Lucie Lenz

Loan #: SC2410-19000701 / 399019

Deal Name: Title365

IL, Cook

S6434709AT

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4, 8950 CYPRESS WATERS BLVD, COPPELL, TX, 75019, does hereby certify that a certain MORTGAGE, by BRENDA FREEMAN, A SINGLE WOMAN (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: 04/21/2006 Recorded: 04/28/2006 Instrument: 0611833034 in Cook County, IL Loan Amount:

\$266,000.00 Property Address: 7415 S UNION AVE, CHICAGO, IL 60621

Parcel Tax ID: 02-28-120-004-0000

Legal description is attached hereto and made a part hereof as Exhibit A.

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4

Ву:

Name: Gary Davenport Title: Vice President

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ACKNOWLEDGMENT

State of Texas	
County of Denron	
0	
a 1/r/19 Charache Mahand	Joshua Hipo, Notary Public, in and for said State,
personally appeared Gary Davenport, Vice-P	• •
	CTURED ASSET INVESTMENT LOAN TRUST,
	ATES, SERIES 2006-4, personally known
	tisfactory evidence through the presentation of
	iption of evidence] to be the person whose name
· · · · · · · · · · · · · · · · · · ·	knowledged to me that he/she executed the same
- ·	s/h r signature on the instrument the person or
entity on behalf of which the person acted, ex	ecuter, the instrument.
WITNESS hand and afficial scal	4h*
WITNESS my hand and official seal.	9
\$ 5 <u></u>	
N. A W. L.P. D. Land J. Labora Hima	Richard In his Hipo
Notary Public: Richard Joshua Hipo	My Commission 202
My Cammissian Evnires: 3/4/22	(D NO 1281181

1915833157 Page: 3 of 3

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EXHIBIT A

The following described property is located in the County of Cook, Illinois,

Lot 19 in Block 8 in B.W. Wood's Normal Park Subdivision of the Southwest 1/4 of the Northwest 1/4 of Section 28, Township 38 North, Range 14 East of the Third Zincipal Meridian, in Cook County, Illinois.

Property Address: 7415 S UNION AVE, CHICAGO, IL 60621 24-00t County Clerk's Office

02-28-120-024-0000 Parcel Tax ID: