

UNOFFICIAL COPY

Doc#: 1915833178 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/07/2019 10:32 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0504928184

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-28-114-017-0000; 14-28-114-018-0000; 14-28-114-085-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **C & R MORTGAGE CORPORATION A CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 05, 2018** executed by **ALEXANDER NADEL AND LUDMILA VILDGORN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **C & R MORTGAGE CORPORATION A CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 22, 2018** as Instrument No. **1829555087** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: PARCEL 1: UNIT 4S IN THE 2831 NORTH HALSTED CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 111 FT. OF THAT PART OF BLK. 16 (EXCEPT THE NORTH 62.05 FT. THEREOF) IN BICKERDIKE AND STEELE'S SUBDIV. IN THE WEST 1/2 OF THE N.W. 1/4 OF SECTION 28-40-14 AND THE NORTH 13.09 FT. OF LOT 1 IN WARNER'S SUBDIV. OF BLOCKS 17 & 18 IN BICKERDIKE AND STEEL'S SUBDIV. OF PART OF THE WEST 1/2 OF THE N.W. 1/4 OF SECTION 28-40-14; WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2018 AS DOCUMENT NUMBER 1817706160, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-8, P11 AND ROOF DECK R-3, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION AFORESAID RECORDED 06/26/2018 AS DOCUMENT NUMBER 1817706160, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2831 N HALSTED STREET, 4S CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 03, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



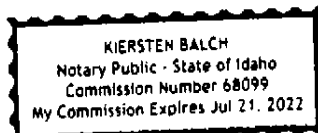
NATALIE FELT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF **BONNEVILLE**) ss.

On **JUNE 03, 2019**, before me, **KIERSTEN BALCH**, personally appeared **NATALIE FELT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20190522

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MERS PHONE: 1-888-679-6377