## **UNOFFICIAL COPY**

Doc#. 1915833444 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/07/2019 01:37 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0020025599

## SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by DAVID E BOOTZ AND SANDRA L BOOTZ to HOME FINANCE CORPORA TION bearing the date 02/06/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Winois, in Document # 0030456946.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 AND 4 IN BLOCK 1 IN BARTLETT'S ADDITION TO BARTLETT BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY LLIVOIS

Tax Code/PIN: 06-34-406-026-0000

Property is commonly known as: 415 RAILROAD AVFINUE BARTLETT, IL 60103.

Dated this 05th day of June in the year 2019

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGEP TO WELLS FARGO HOME MORTGAGE, INC.

FANETTE ROIKES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407073188 DOCR T051906-12:31:31 [C-2] ERCNIL1

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Loan Number 0020025599

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of June in the year 2019, by Jeanette Roikes as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 407073188 DOCR T051906-12:31:31 [C-2] ERCNIL1

County Clark's Office