**UNOFFICIAL C** 

Doc# 1916140004 Fee \$93.00

Return to: (include self.addressed envelope)

Name: BankUnited, N.A.

7815 NW 148 Street Miami Lakes, FL 33016

This instrument prepared by: Satisfaction Dept

BankUnited, N.A. 7815 NW 148 St Miami Lakes, FL 33016

2297 C 114 / 110% Chica A

Loan #: 1257316

Tax ID #: 17-09-131-008-1225

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/10/2019 01:09 PM PG:

Satisfaction of Mortgage/ Lien Release

State of ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for LOANDEPOT.COM., its successors and, or assigns, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and ecording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MARJORIE ZESSAR, INDIVIDUALLY

Mortgagee: MAN TYPE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

LOANDEPOT.COM, ITS SUCCESSORS AND/OR ASSIGNS

Dated:

MARCH 30, 2018

Date Recorded:

APRIL 04, 2018

Document/Instrument #: 1809446027

Book No: Page No.:

Amount:

\$600,000.00

Property Address:

Cott's Office 360 W ILLINOIS STREET UNIT 8A, CHICAGO, IL 60654

Legal:

SEE LEGAL ATTACHED

County:

COOK

State:

ILLINOIS

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., as nominee for LOANDEPOT.COM, ccessors and/pr assigns; by the officer duly authorized, has duly executed the forgoing instrument on 2019.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, ITS SUCCESSORS AND/OR ASSIGNS

SHANNIE DEFREITAS, ASSISTANT SECRETARY

1916140004 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF MIAMI-DADE

In withess where of hereur to set my hand and official seal.

and the state of t

Cindy Caldaralli

Notary Public, State of Florida

CINDY CALDARELLI
Notary Public – State of Florida
Commission # GG 99962
My Comm. Expires Aug 8, 2021

MIN:100853700004836145

MERS Phone: 1-888-679-6377

1916140004 Page: 3 of 3

## **UNOFFICIAL CC**

## **LEGAL DESCRIPTION**

Order No.: 18ST00544NA

For APN/Parcel ID(s): 17-09-131-008-1225

Parcel 1: Unit Number 8A in The Sexton Condominium, as delineated on a survey of the following described tract of Land: Parts of certain Subdivisions in the East 1/2 of the Northwest 1/4 of Section 9 and parts of certain Subdivision in the West 1/2 of the Northeast 1/4 of Section 9, all in Township 39 North, Range 14, East of Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document umber 99624458; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Farcal 2: The right to the exclusive use of Garage Space, G-251 and storage space S-43, limited com nor elements, as delineated on the survey attached to the aforesaid declaration.

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