

# UNOFFICIAL COPY

Doc#: 1916146162 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/10/2019 11:27 AM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

**Kondaur Capital Corporation**  
333 South Anita Drive, Suite 400  
Orange, CA 92868  
638979/1417741860

*686872*

[Space Above This Line For Recording Data]

APN/Parcel Number: 20-28-214-043-0000

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SECOND OPPORTUNITY OF AMERICA, LLC, WHOSE ADDRESS IS 5009 WASHINGTON STREET #210, PHOENIX, AZ 85034, hereby assigns, and transfers to Wilmington Savings Fund Society, FSB, not in its individual capacity but solely in its capacity as Owner Trustee of Upland Game Residential Loan Trust, c/o Kondaur Capital Corporation, having an address of 333 South Anita Drive Suite, 400, Orange, CA 92868, hereby assigns, and transfers to Wilmington Savings Fund Society, FSB, not in its individual capacity but solely in its capacity as Owner Trustee of Upland Game Residential Loan Trust, c/o Kondaur Capital Corporation, having an address of 333 South Anita Drive Suite, 400 Orange, CA 92868, all its right, title and interest in and to that certain Mortgage executed by Tanya M Richardson, /n Unmarried Woman and Mary J Richardson, An Unmarried Woman, with an original principal amount of \$197,243.00 to Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for The First Mortgage Corporation, and bearing the date of June 29, 2010 and recorded as Instrument Number 1018231042 on July 10, 2010 of Official Records in the County Recorder's office of Cook County, State of Illinois, describing land therein as: See legal description attached hereto and made a part hereof as exhibit "A".

Commonly known as: 7234 S LAFAYETTE AVENUE, CHICAGO, IL 60621

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this  
\_\_\_\_ 21 \_\_\_\_ day of \_\_\_\_ MAY \_\_\_\_, 2018.

SECOND OPPORTUNITY OF AMERICA, LLC

By: *Marcos Morales*  
Name: MARCOS MORALES  
Title: MANAGER

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

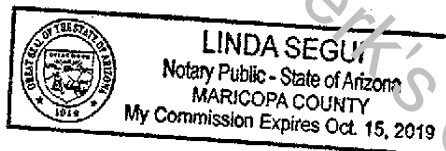
STATE OF ARIZONA )  
COUNTY OF MARICOPA )SS.

On MAY 21, 2018 before me, LINDA SEGUI, Notary Public, personally appeared MARCOS MORALES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under penalty of perjury under laws of the State of ARIZONA that the foregoing paragraph is true and correct.

  
Notary Public

My Commission Expires: 10/15/2019



This Statement Prepared by Duy Ho  
Kondaur Capital Corporation  
333 South Anita Drive, Suite 400  
Orange, CA 92868

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## Exhibit "A"

**LOT 8 (EXCEPT THE SOUTH 34 FEET THEREOF) AND THE SOUTH 17 FEET OF LOT 7 IN BLOCK 13 IN EGGLESTON'S 2ND SUBDIVISION BEING THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 HERETOFORE SUBDIVIDED IN EGGLESTON'S SUBDIVISION) IN SECTION 28 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

**Parcel ID Number: 20-28-214-043**

Property of Cook County Clerk's Office