UNOFFICIAL COPY

Doc#. 1916146260 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/10/2019 01:39 PM Pg: 1 of 3

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 TY NOLAN

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 673) 3 First American Way Santa Ana, California 32707

MERS MIN#: 10082092705847.3594 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 5137595RL1

Loan#: 9700512404

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that fail payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed was coharge the same upon the record of said mortgage.

Original Mortgagor: MAREK STOCH AND GRACE STOCH: HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER

HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 29, 2014 Recorded on: NOVEMBER 13, 2014 as Instrument No. 1431734080 in Book No. Clory's Office

--- at Page No. ---

Property Address: 8654 LEAMINGTON AVE, BURBANK, IL 60459-2874

County of COOK, State of ILLINOIS

PIN# 19-33-404-087-0000

Legal Description: See Attached Exhibit

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Loan#: 9700512404 Srv#: 5137598RL1

Witness my hand and official seal.

(Notary Name): Daniel Cao

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON
By: JoyceAnn Garcie, Assistant Secretary
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfuliess, accuracy, or validity of that document.
State of CALIFORNIA County of ORANGE On UN 0 4 2019 before me, Daniel Cao, a Notary Fublic, personally appeared Joyce Ann Garcia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(b) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/their authorized capacity/ies) and that by his/her/their

signature(s) on the instrument the person(s), or the entity upon be refer to f which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Celifornia that the foregoing paragraph is true and correct.

COMM. #2159967 Notary Public California Orange Count, Comm. Expires Oct. 29, 2020

Office

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Service# 5137538RL1

Loan# 970051240 a

EXHIBIT 'A' **Legal Description**

LEGAL DESCRIPTION

THE SOUTH 40.0 FEET OF THE NORTH 195.0 FEET OF THE EAST HALF OF THE SOUTH HALF OF THAT PART OF LOT 85 LYING V(EST OF THE EAST 33.0 FEET OF SAID LOT 85 IN FREDERICK H. BARTLETT'S AERO FIELDS, MEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST QUARTER OF SAID SECTION 33 (EXCEPT THAT PART DEDICATED FOR PUBLIC HIGHWAY DOCUMENT NO. 7737153 RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 5, CHY'S OFFICE 1922 IN BOOK 175 OF PLATS, PAGE 20), IN COOK COUNT (, ILUNOIS.

Address commonly known as: 8654 Leamington Ave Burbank, IL 60459

PIN#: 19-33-404-087-0000