### **UNOFFICIAL COPY**

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1916155044 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 06/10/2019 08:55 AM Pg: 1 of 3

Loan Number 0104196472

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by REBECCA E BROWN AND KRISTIN DAVIDSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 10/27/2017 and recorded in the office of the Recorder or Registrar of Titles of COK County, in the State of Illinois, in Document # 1734013016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 28-09-100-145-0000

Property is commonly known as: 14417 LINDER AVE, MIDLOTHIAN, IL 60445.

Dated this 05th day of June in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS

SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 407157095 LOANDEPOT.COM,LLC MIN 100853704002242207 MERS PHONE 1-588-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051906-11:12:04 [C-2] ERCNIL1

\*D0037869193\*

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## **UNOFFICIAL COPY**

Loan Number 0104196472

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of June in the year 2019, by Shannon McKinney as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 407157095 LOANDEPOT.COM,LLC MIN 100853704002242207 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7051906-11:12:04 [C-2] ERCNIL1

Ollny Clark's Office

1916155044 Page: 3 of 3

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#### 'EXHIBIT A'

LOT 5 (EXCEPT THE EAST 280.00 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 280.00 FEET THEREOF) IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND THE SOUTH 25 FEET OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 256304 IN THE RECORDERS OFFICE ON SEPTEMBER 8, 1908, IN COOK COUNTY, ILLINOIS.



