INOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1916155245 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 06/10/2019 10:47 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSE LUIS ICVANES to JPMORGAN CHASE BANK, N.A., dated 03/27/2017 and recorded on 04/19/2017, in Book N/A at Page N/A, and/or as Document 1710917071 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby car.c.1 and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-18-305-023-0000

Property Address: 2107 W MONTROSE AVE CHICAGO, IL 60618

Witness the due execution hereof by the owner of said inortgage on 06/06/2019.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNIL CIENT On 06/06/2019, before me appeared Donna Acree, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the insurance to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

AMY GOTT **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 66396

Loan No.: 1173326921

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Loan No.: 1173326921

EXHIBIT "A"

Land Situated in the County of Cook in the State of IL

LOT 40 M ELIZABETH WASLUND'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 2 M OGDEN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.