UNOFFICIAL COPY

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Fannie Mae Loan # 1707921764 NTC Loan ID 405017579

Doc#. 1916155290 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/10/2019 10:59 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR), by these presents does convey, grait, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become die thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XIV, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, MAILCODE: EP-MN-WS3D, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/03/2008, and made by RAYMOND GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COU'TRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 11/14/2008 in the records of the Recorder or Reguttar of Titles of **COOK** County, **Illinois**, in **Document # 0831942041**.

Upon the property situated in said State and County as pione fully described in said Mortgage or herein to wit:

LOTS 275 AND 276 IN E.A. CUMMINGS SUBDIVISION OF THE SOUTH 30 ACRES (EXCEPT THE SOUTH 99 FEET OF
THE EAST 220 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-02-410-029-0000, 18-02-410-030-0000

Property is commonly known as: 8037 45TH ST, LYONS, IL 6053 4-1305.

Dated this 06th day of June in the year 2019

BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on this 06th day of June in the year 2019, by Erctua Green as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRY WIDE HOME LOANS SERVICING LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

2/0/4/5

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 405017579 2019-RPL1-PL4-SALE DOCR T061906-12:22:27 [C-1] EFRMIL1





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