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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1916155292 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/10/2019 11:00 AM Pg: 1 of 2

Fannie Mae Loan # 1711140951
NTC Loan ID 405028520



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VII (PREF)**, whose address is **60 LIVINGSTON AVENUE, MAILCODE: EP-MN-WS3D, ST. PAUL, MN 55107**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/18/2010, and made by **SONIA Y. CHAPEL AND ADONIS CHAPEL** to **BANK OF AMERICA, N.A.** and recorded 03/09/2010 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 1006818013**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-17-102-042-0000

Re-Record: 02-05-2014 INSTR: 1403650071.

Property is commonly known as: 1294 SEBRING CIRCLE, ELGIN, IL 60120.

Dated this 06th day of June in the year 2019

BANK OF AMERICA, N.A., by **NATIONWIDE TITLE CLEARING, INC.**, its Attorney-in-Fact

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of June in the year 2019, by Ercilia Green as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 405028520 2019-RPL1-PL4-SALE DOCR T061906-12:22:53 [C-2] EFRMIL1



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Exhibit A

Legal Descriptions: All that certain property situated in the county of COOK, and State of ILLINOIS, being described as follows: PARCEL 06-17-102-042-0000 and being more fully described in a deed dated 12/24/2007, and recorded 04/18/2008, among the land records of the county and state set forth above, in Doc# 0810904127.

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 14 IN COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN MANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NUMBER 91-199804, IN COOK COUNTY, ILLINOIS.