

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 1916155207 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/10/2019 10:36 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Dhruti raval

Lender ID: **84M**
Loan #: **2029085111**
Investor Loan #: **84M**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **HSBC MORTGAGE CORPORATION (USA)** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN F. CALMEYN JR, UNMARRIED

Original Mortgagee(s): HINSDALE BANK AND TRUST CO.

Dated: 07/08/2004 Recorded: 07/22/2004 in Book/Rec/Liber: N/A at Page/Folio: N/A as Instrument No: 0420420004

Legal Description: PARCEL 1: UNIT 3 IN THE 3249 NORTH SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN BLOCK 3 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030192088 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER P-3 AND STORAGE SPACE NUMBER S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030192088.

Parcel Tax ID: 14-20-326-004

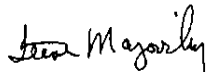
County: Cook County, State of IL

Property Address: 3249 N. SOUTHPORT, UNIT 3 CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2019.

HSBC MORTGAGE CORPORATION (USA), 2929

WALDEN AVENUE, DEPEW, NY 14043



Name: **STEVE MAJOVSKY**

Title: **VICE PRESIDENT**

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STATE OF IL
COUNTY OF LAKE } s.s.

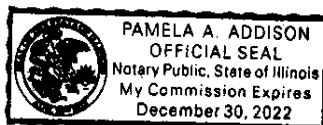
On **06/06/2019**, before me, **PAMELA A ADDISON**, Notary Public, personally appeared **STEVE MAJOVSKY, VICE PRESIDENT of HSBC MORTGAGE CORPORATION (USA), 2929 WALDEN AVENUE, DEPEW, NY 14043**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **PAMELA A
ADDISON**

My Commission Expires: **12/30/2022**



Property of Cook County Clerk's Office