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Doc# 1916155307 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/10/2019 11:07 AM Pg: 1 of 3

After recording please mail to:
BSI FINANCIAL SERVICES ATTN:
COLLATERAL DEPT
314 S FRANKLIN ST, 2ND FLOOR
TITUSVILLE, PA 16354

⁶⁸⁶⁵⁴⁵
This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 15-20-317-004-0000

[Space Above This Line For Recording Data]

Loan No.: 4503636726
FHA Case No.: 210091672

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Secretary of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Second Opportunity of America, LLC**, (herein "Assignee"), whose address is **5009 Washington Street #210, Phoenix, AZ 85034**, a certain Mortgage dated **August 13, 2009** and recorded on **August 31, 2009**, made and executed by **ROSEANNA BASIL AND WILLIAM BASIL** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **11151 SHELLEY ST, WESTCHESTER, IL 60154**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Two Hundred Forty Nine Thousand Six Hundred Ninety and 00/100ths (\$249,690.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. **0924312185**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 22, 2018.

Assignor:
Secretary of Housing and Urban Development

By: Marcos Morales

Its: Manager

ACKNOWLEDGMENT

Arizona
State of Louisiana
Maricopa
Parish of Ouachita

§
§
§

On this 22nd day of February, 2018, before me appeared Marcos Morales, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Manager, of Secretary of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Marcos Morales acknowledged the instrument to be the free act and deed of the said entity.



Linda Segui
Signature of Person Taking Acknowledgment

Linda Segui
Printed Name

Notary Public
Title or Rank

Serial Number, if any: N/A

(Seal)



* 1 - 3 6 7 5 6 9 *



* 4 5 0 3 6 3 6 7 2 6 *

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EXHIBIT "A"

Legal Description: LOT 4 IN BLOCK 1 IN FAIRLAWN SUBDIVISION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WESTCHESTER, COUNTY OF COOK, STATE OF ILLINOIS, AS PER PLAT RE-RECORDED IN RECORDERS OFFICE IN COOK COUNTY, ILLINOIS ON JUNE 29, 1955, AS DOCUMENT NO. 16285158 AND CERTIFICATE OF CORRECTION RECORDED ON JULY 12, 1955 AS DOCUMENT NO. 16296949 IN COOK COUNTY, ILLINOIS.

PIN: 15-20-317-004-0000

Property of Cook County Clerk's Office