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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1916155570 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/10/2019 01:42 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KAITLIN F HAYES** to **JPMORGAN CHASE BANK, N.A.**, dated **09/15/2015** and recorded on **10/28/2015**, in Book N/A at Page N/A, and/or as Document **1530142020** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **17-17-211-045-1004**

Property Address: **1035 W MONROE ST UNIT 4 CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **06/07/2019**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **06/07/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

Prepared by/Record and Return to:

Angela Williams
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1100041181

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Loan Number: 1100041181

EXHIBIT A

Parcel 1:

Unit 4 in the 1035 West Monroe Condominium as delineated on a survey of the following described real estate: The West 25.00 feet of the East 75.58 feet of the North 116.67 feet of that part of Lots 6 and 7 (except the South 12.00 feet of said Lots) taken as a single tract in Assessor's Division of Sub-Lot 1 of Lot 1 in Block 12 of Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17 in Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois and the West 26.64 feet of the East 79.92 feet of aforesaid tract, excepting therefrom the North 116.67 feet thereof. Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 0830615007, and as amended, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parcel 1, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as document number 0830615007.

Parcel 3:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration of Easement recorded February 23, 2005 as document no. 0505439109.