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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1916157135 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/10/2019 10:52 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **NEAL A GOLDMAN AND DEBRA M ETTAWAGESHIK AKA DEBRA M GOLDMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS**, dated **09/13/2017** and recorded on **09/21/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1726401058** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **23-06-303-062-0000**

Property Address: **168 SANTA FE LANE WILLOW SPRINGS, IL 60480**

Witness the due execution hereof by the owner of said mortgage on **06/06/2019**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Arcola Freeman
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **06/06/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

Arcola Freeman
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1312312982
MIN: **100312217080203558**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan #1312312982

Exhibit A

THAT PART OF LOT 60 OF THE WINDINGS OF WILLOW RIDGE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. RECORDED AS DOCUMENT NO. 99225273 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERLY CORNER OF SAID LOT 60; THENCE SOUTH 30 DEGREES 36 MINUTES 39 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 60. A DISTANCE OF 51.57 FEET TO THE NORTHWESTERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 53 DEGREES 19 MINUTES 57 SECONDS EAST ALONG SAID NORTHWESTERLY EXTENSION 46.78 FEET TO THE POINT OF BEGINNING; THENCE NORTH 33 DEGREES 40 MINUTES 03 SECONDS EAST 27.06 FEET; THENCE SOUTH 56 DEGREES 19 MINUTES 57 SECONDS EAST 57.00 FEET; THENCE SOUTH 33 DEGREES 40 MINUTES 03 SECONDS WEST, 21.00 FEET; THENCE NORTH 56 DEGREES 18 MINUTES 57 SECONDS WEST 19.00 FEET; THENCE SOUTH 79 DEGREES 40 MINUTES 30 SECONDS WEST 6.0 FEET; THENCE SOUTH 33 DEGREES 40 MINUTES 03 SECONDS WEST, 182 FEET OF CENTERLINE OF SAID PARTY WALL; THENCE NORTH 56 DEGREES 19 MINUTES 57 SECONDS WEST, ALONG SAID CENTERLINE 33.76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office