## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

BREIA JEFFERSON PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 1916157267 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/10/2019 01:06 PM Pg: 1 of 2

1000363876 GEORGE MARATOS

PO Date: 05/30/2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100188513050698178

MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## GEORGE MARATOS AND KONSTANTINA MARATOS, TENANTS IN ITS ENTIRETY.

to <u>DRAPER AND KRAMER MORTGAGE CORP. DS a 1ST ADVANTAGE MORTGAGE</u> dated <u>May 15, 2013</u> calling for the original principal sum of dollars (<u>\$325,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1315157419</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

**104 S MERRILL ST, PARK RIDGE IL - 60068** Tax Parcel No. **09-36-101-038-0000** 

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 35 IN PARK RIDGE HIGHLANDS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **June**, **2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE its successors and assigns

Вν

WENDY M HAIRE

Its ASSISTANT SECRETARY

1 haul

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MERS # 100188513050698178 MERS PHONE: 1-888-679-6377

**GEORGE MARATOS** 

State of <u>OHIO</u>	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>7th</u> day of <u>June, 2019</u>, personally appeared <u>WENDY M HAIRE ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
November 02, 2021

Notary Public MAX FLOHRE

My commission expires 11/2/2021