

# UNOFFICIAL COPY

Doc#: 1916157204 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/10/2019 12:33 PM Pg: 1 of 4

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (538) 236-0007

Jurisdiction: Cook County  
State: Illinois  
Loan No.: 499506103  
M&O Ref.: 7558.073  
Loan Name: 8101 S. Marshfield Walk-ups

**PIN: 20-31-223-001-0000**

**Property Address: 8101 South Marshfield Avenue, Chicago, IL 60620**

## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-SB62**, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

# UNOFFICIAL COPY

Dated this 8 day of May, 2019, to be effective as of the 24<sup>th</sup> day of May, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: *Mary Ellen Slavinskas*  
Name: Mary Ellen Slavinskas  
Title: Director  
Multifamily Operations

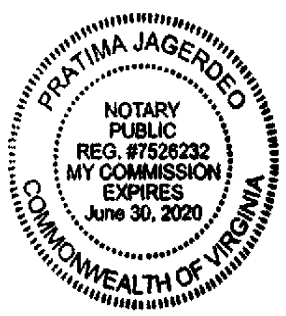
STATE OF VIRGINIA      §  
   §  
COUNTY OF FAIRFAX   §

On the 8 day of May, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

*Pratima Jagerdeo*  
Name of Notary Public



Loan No.: 499506103  
M&O File No.: 7558.073  
Loan Name: 8101 S. Marshfield Walk-ups  
Pool: SB-62

# UNOFFICIAL COPY

## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of January 17, 2019, by 8101 S MARSHFIELD LLC, an Illinois limited liability company, to PINNACLE BANK ("Original Lender"), in the amount of \$900,000.00 ("Mortgage"), recorded on January 18, 2019, as Document Number 1901813061 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of January 17, 2019, to be effective as of January 17, 2019, and recorded on January 18, 2019, as Document Number 1901813062, in the Real Estate Records.

Loan No.: 499506103  
M&O File No.: 7558.073  
Loan Name: 8101 S. Marshfield Walk-ups  
Pool: SB-62

# UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION

PARCEL 1: (8101 SOUTH MARSHFIELD AVE, CHICAGO, IL 60620)

LOTS 101 AND 102 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-31-223-001-0000

Loan No.: 499506103  
M&O File No.: 7558.073  
Loan Name: 8101 S. Marshfield Walk-ups  
Pool: SB-62

Property of Cook County Clerk's Office