

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1916106072 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/10/2019 10:31 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA  
BLACKBURN**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DEBRA A GOMEZ AND GUSTAVO A GOMEZ

Original Mortgagee(s): **M&I BANK FSB**

Dated: 01/10/2005 Recorded: 02/03/2005 as Instrument No: 0503449044

Legal Description: SEE LEGAL ATTACHMENT

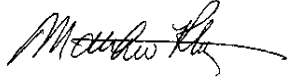
Parcel Tax ID: **28-04-307-023-0000**

County: Cook County, State of IL

Property Address: 14018 LONG AVE CRESTWOOD, IL 60445

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2019.

**BMO HARRIS BANK N.A. SUCCESOR IN  
INTEREST TO M&I BANK FSB**

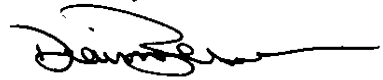


Name: **Matthew Plotz**  
Title: **Officer**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **06/06/2019**, by **Matthew Plotz, Officer** of **BMO HARRIS BANK N.A. SUCCESOR IN INTEREST TO M&I BANK FSB.**

Witness my hand and official seal.



Notary Public: **Deanna Beltran**  
My Commission Expires:  
**12/27/2022**

**DEANNA BELTRAN  
NOTARY PUBLIC  
STATE OF WISCONSIN**

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**LYING AND BEING LOCATED IN THE CITY OF CRESTWOOD, COUNTY OF COOK, STATE OF ILLINOIS;  
ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS:THE SOUTH 5 FEET OF LOT 3 AND ALL  
OF LOT 4 IN HILL TOP ESTATES NO.2 BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 4, LYING SOUTH OF BLUE ISLAND ROAD (EXCEPT THE SOUTH 25 FEET  
TO THE EAST 541.6 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE  
SOUTH EAST 1/4 OF SECTION 5, LYING SOUTH OF BLUE ISLAND ROAD, ALL IN TOWNSHIP 35 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**