INOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1916106090 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/10/2019 10:46 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from YEVGENY SRAPOPORT AND YEVGENIA RAPOPORT to JPMORGAN CHASE BANK, N.A., dated 04/02/2008 and recorded on 04/23/2008, in Book N/A at Page N/A, and/or as Document 0811417074 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and ar consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 04-26-200-127-0000

Property Address: 2357 WINNETKA RD GLENVIEW, IL 60025

Witness the due execution hereof by the owner of said inortgage on 06/06/2019.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty

Vice President

STATE OF LA

PARISH OF Ouachita

JUNEL CLORES On 06/06/2019, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the insurance to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

ris O. Britton

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

Loan No.: 4400637414

1916106090 Page: 2 of 2

UNOFFICIAL COPY

Loan number: 4400637414

EXHIBIT A

LOT 1 IN 4 D'S SUBDIVISION - UNIT 2 BEING A RESUBDIVISION OF PART OF THE FOLLOWING DESCRIBED PROPERTY: LOT 5 (EXCEPT THE EAST 110 FEET OF THE NORTH 364 FEET THEREOF AND EXCEPT THAT PART 217.5 FEET OF THAT PART SOUTH OF THE NORTH 364 FEET THEREOF AND EXCEPT THAT PART LYING WEST OF THE EAST 68.5 FEET OF THE WEST 1/2 AND NORTH OF THE SOUTH 290.8 FEET THEREOF) IN J.S. HOVLAND'S WINNETKA SUBDIVISION IN SECTIONS 25 AND 26, ANGE 2200-127-COOK COUNTY CIENTS OFFICE TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID#: 04 26-200-127-0000.