### **UNOFFICIAL COPY**

Doc#. 1916106122 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/10/2019 11:22 AM Pg: 1 of 3

Claim Date: 10/25/2016 FHA Case No.: 137-5841238 734

Servicer Loan No.:

After recording, please return to:	This instrument prepared by:
	Wells Fargo Home Mortgage
Q <sub></sub>	ANDREW LOCKHART
	1000 Blue Gentian Rd #200
	Eagan, MN 55121-4400
676612	

#### **ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7<sup>th</sup> Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SECOND OPPORTUNITY OF AMERICA, L.C., whose address is 5009 E Washington St., #210 Phoenix, AZ 85034 ("Assignee"), and its successors and assigns, without recourse, the following:

- 1. that certain Mortgage dated JUNE 29, 2010, executed by DWAYNE C JACKSON, A SINGLE PERSON, TO WELLS FARGO BANK, N.A., having an original purcipal sum of \$67096.00 with interest, secured thereby, and recorded on JULY 01, 2010 as instrument Number 1018246076 and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated JUNE 29, 2010 (the "Note"); and
- 2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Morigage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 22549 PLEASANT DRIVE APT 3, RICHTON PARK, IL 60471

Assessor's/Tax ID No.: 31-33-202-006-1003

Legal Description: See Exhibit "A" Attached hereto and by this reference made a part hereof

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Assignor has caused th	ris Assignment to be executed and delivered by its
duly authorized officer as of the 22nd day of	February , 2018 .
SECRETARY OF HOUSING AND URBAN DEVELO	PMENT
By: Mayor much	
Name: Marcos Morales	
Title: Authorized Agent	
NOTARY ACK	WOWLEDGMENT
State of Arizona <del>City of Washington</del> )	
County of Maricopa ), ss: <del>District of Columbia.</del> )	OUNT OF
	C)
On <u>2/22/2018</u> , before me, <u>Linda Segui</u>	
of <u>Arizona</u> , personally appeared <u>N</u>	Marcos Morales , as
Authorized Agent for the Secretary of Housing	and Urban Development, bu sonally known to
me (or proved to me on the basis of satisfactor	y evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and	acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity,	and that he his /han /shair aire at the executed
instrument the person(s), or the entity upon be	ehalf of which the person(s) acted, executed the
instrument.	
Notary Public - State of Arizona	Linda Legens
MARICOPA COUNTY My Commission Expires Oct. 15, 2019	Notary Public: <u>Linda Segui</u> My Commission Expires: Oct. 15, 2019

[SEAL]

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# **UNOFFICIAL COPY**

#### Exhibit A - Legal Description

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT MOMBER 22536432, IN THE NORTHEAST 1,4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.