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Doc#. 1916106133 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/10/2019 11:27 AM Pg: 1 of 3

WHEN RECORDED MAIL TO: Kondaur Capital Corporation 333 South Anita Drive, Suite 400 Orange, CA 92868 638971/1417433074

_[Space Above This Line For Recording Data]____

APN/Parcel Number: 20-07-403-033-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SECOND OPPORTUNITY OF AMERICA, LLC, WHOSE ADDRESS US 5009 WASHINGTON STREET #210, PHOENIX, AZ 85034, hereby assigns, and transfers to Wilmington Savings Fund Society, FSB, not in its individual capacity but solely in its capacity as Owner Trustee of Upland Game Residential Loan Trust, c/o Kondaur Capital Corporation, having an address of 333 South Anita Drive Suite, 400, Orange, CA 92868, hereby assigns, and transfers to Wiln ington Savings Fund Society, FSB, not in its individual capacity but solely in its capacity as Owner Trustee of Upland Came Residential Loan Trust, c/o Kondaur Capital Corporation, having an address of 333 South Anita Drive Suite, 400, Orange, CA 92868, all its right, title and interest in and to that certain Mortgage executed by Maria Sanchez and Rosa ivi. Lopez, with an original principal amount of \$128,976.00 to Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Access National Mortgage Corporation, and bearing the date of December 12, 2002 and recorded as Instrument Number 0030092102 on January 21, 2003 of Official Records in the County Recorder's ofrice of Cook County, State of Illinois, describing land therein as: See legal description attached hereto and made a part hereof as exhibit "A".

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

COUNTY OFMARICOPA)SS.	
OnMAY 21 2018 before me,	the within instrument an capacity(ies), and that by	y his/her/their signature(s) on the instrument

the S. Oktober Clarks Office I certify that under penalty of perjury under laws of the State of _____ ARIZONA____ that the foregoing paragraph is true and correct.

STATE OF

ARIZONA

My Commission Expires: 10/15/2019

This Statement Prepared by Duy Ho **Kondaur Capital Corporation** 333 South Anita Drive, Suite 400 Orange, CA 92868

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EXHIBIT A

STREET ADDRESS: 5124 S. WOOD CITY: GTAGO

COUNTY: COOK

TAX NU MP 37: 20-07-403-033-0000

LEGAL DESCRIPTION:

TOR OF THA
AL MERIDIAN, IN LOT 41 IN BLOTA IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44, BOTH INCLUSIVE, IN STONE AND WHITE A'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHBAST 1/4 OF SECTION 6 AND NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHBAST 1/4 OF SECTION 7. TOWNSHIP 38 HORTH, RANGE 14, EAST OF THE LLARD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.