# **UNOFFICIAL COPY**

+THIS INSTRUMENT PREPARED BY:

Medford Real Estate Fund 1 3223 Lake Avenue Unit 15C #107 Wilmette, IL 60091 312-953-3112

AND AFTER RECORDING MAIL TO: JOSUE LOPEZ 4 North Aberdeen Chicago, IL 60607



Doc# 1916113092 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/10/2019 11:57 AM PG: 1 OF 2

#### RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, that Medford Real Estate Fund 1, and being the party secured in and by a certain mortgage or trust deed executed by <u>JOSUE LOPEZ</u> dated the <u>25 day of JUNE</u>, 2018 and recorded on the <u>5 day of JULY</u>, 2018 in the Recorder's office of <u>COOK</u> County, in the State of llinois as Document number <u>1818655008</u> and Assignment of Rents recorded on the <u>5 day of JULY</u> 2018 as document <u>1818655009</u> does hereby forever release and discharge such Mortgage and Assignment of Rents and does hereby quit claim and convey all rights and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of <u>COOK</u> and the State of Illinois, as follows:

Legal: See Attached Exhibit "A"

IN TESTIMONY WHEREOF, the said Medford Real Estate Fund I, LLC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its \_\_\_\_Partner\_\_\_\_ this 6 day June of 2019.

Medford Real Estate Bung 1.	Medt
BY:	BY:
ITS: Managrey	ITS:
O <sub>xx</sub>	
CO	
C	
and for the County and State aforesaid, do hereby	in and
Co. A T.V. is personally known to me to be the same	in a sa la

I, Megan Lave, a Notary Public in and for the County and State aforesaid, do hereby certify that bloom as manager for Medical leasence and 100 is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before and acknowledged that he signed and delivered the said instrument as his own free and voluntary act

Given under my hand and notarial seal this 6 day of Jone, 2019

) SS.

Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds the registrar of titles in whose office the mortgage or deed of trust was filed.

OFFICIAL SEAL MEGAN LANE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/08/19

STATE OF ILLINOIS

COUNTY OF COOK

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**ALTA Commitment for Title Insurance** 

ISSUED BY

First American Title Insurane Company

### **Exhibit A**

#### **EXHIBIT A**

The Land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

LOT 110 IN BRIDGEPORT VILLAGE, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

17-32-119-036

1338 W 32ND PLACE, CHICAGO, 1, 60608

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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