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AFF-1911583 1/2

Doc#: 1916115073 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/10/2019 01:23 PM Pg: 1 of 3

SPECIAL WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION

Dec ID 20190501673184
ST/CO Stamp 0-988-544-928 ST Tax \$75.00 CO Tax \$37.50

Preparer File: REO IL 10 14 19
FATIC No.:

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Greater Chicagoland Fellowship, of 29W225 North Avenue, West Chicago, IL. 60185 of the County of, the following described Real Estate situated in the County of in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s): 28-17-416-009-1099

Address(es) of Real Estate: 15715 PEGGY LANE #3
OAK FOREST, IL 60452

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association, and attested by its this:

14th day of May, 2019

Fannie Mae A/K/A Federal National Mortgage Association

By:

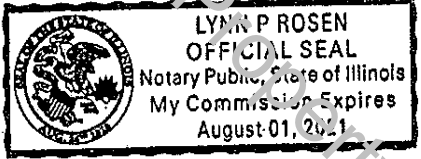
Kenneth J. Johnson, Johnson Blumberg & Associates LLC, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

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STATE OF ILLINOIS, COUNTY OF Cook SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of May, 20 19.



Lynn P Rosen
Notary Public

Exempt under provisions of paragraph B Section 32-45, real estate transfer tax law.
Dated: _____



[Signature]
Signature of Buyer, Seller, or Representative

Prepared by:
Johnson, Blumberg, & Associates, LLC
230 W. Monroe Street, Suite 1125
Chicago, Illinois 60606

mail to:
Affinity Title Services LLC
5301 Dempster St. Suite 206
Skokie, IL 60077

Mail to:-
Greater Chicagoland Fellowship
29W225 North Avenue
West Chicago, IL. 60185

Name and Address of Taxpayer:
Greater Chicagoland Fellowship
~~15715 PEGGY LANE #3~~
~~OAK FOREST IL 60452~~
29 W 225 North Ave.
West Chicago, IL 60185

| REAL ESTATE TRANSFER TAX | | 06-Jun-2019 |
|---|---|--------------------------------|
|  |  | COUNTY: 37.50 |
| | | ILLINOIS: 75.00 |
| | | TOTAL: 112.50 |
| 28-17-416-009-1099 | | 20190501673184 0-988-544-928 |

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Exhibit "A" – Legal Description

UNIT 9-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-168945, IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

