

UNOFFICIAL COPY

Doc# 1916133379 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/10/2019 01:56 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 1001047628

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 11-19-403-016-1635



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 26, 2013** executed by **SREENATH REDDY AND ARAVINDA REDDY, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 06, 2013** as Instrument No. **1321808177** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **862 FOREST AVENUE UNIT 35, EVANSTON, IL 60202**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 05, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



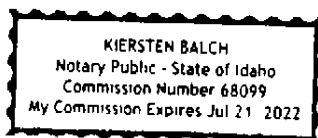
LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JUNE 05, 2019**, before me, **KIERSTEN BALCH**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20190530
RP8020117IM - LR - IL



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RP8020117IM 1001047628 REDDY

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Cook, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

UNIT NO. 35 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL:

LOT 1 IN THE COMMONS EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 23401594 AND IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE IN BLOCK 9 IN WHITE'S ADDITION TO EVANTSON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PALTS, PAGE 531, IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY (HEREINAFTER CALLED "SURVEY") IS ATTACHED AS EXHIBIT A TO THAT CERTAIN INSTRUMENT CAPTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AND BY-LAWS OF COMMONS OF EVANSTON HOMEOWNERS' ASSOCIATION A NOT FOR PROFIT CORPORATION DATED JUNE 10, 1976 (HEREINAFTER CALLED "DECLARATION"), MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975 AND KNOWN AS TRUST NUMBER R-1851 AND WHICH DECLARATION WAS RECORDED ON JULY 2, 1976 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23545378 AND ALSO FILED JULY 2, 1976, IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2879519 AND AS AMENDED BY INSTRUMENT DATED SEPTEMBER 25, 1976 AND RECORDED OCTOBER 29, 1976 IN THE OFFICE AFORESAID AS DOCUMENT NUMBER 23692713 AND ALSO FILED OCTOBER 29, 1976 IN THE OFFICE AFORESAID AS DOCUMENT NUMBER LR2903110, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY.