

# UNOFFICIAL COPY

Doc#: 1916241116 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/11/2019 11:49 AM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 1632148606**  
**[FNMA BAYVIEW JUNE 2019]**

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203  
WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL NO. 20-12-114-046-1010



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to BAYVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOBER 27, 2011, executed by JUDY ESTRADA SINGLE, NOT MARRIED, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on NOVEMBER 18, 2011 as Document/Instrument No. 1132204032 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NO. 11A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN EAST END SUBDIVISION OF THE PART OF THE SOUTH 7.86 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 12 AND OF THE NORTH 10 CHAINS OF THE NORTHWEST 1/4 OF SECTION 13, LYING EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR ANY ALLEY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1969 AND KNOWN AS TRUST NO. 3229 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21607006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

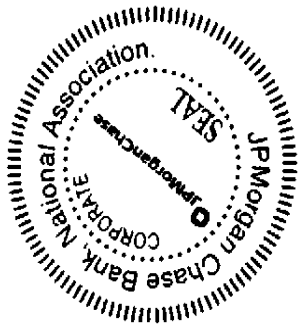
PROPERTY ADDRESS: 5471 S HYDE PARK BLVD 11A, CHICAGO, IL 60615

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 6-7-2019

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

  
Name: Felisha C Merrell  
Title: Vice President



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STATE OF LOUISIANA

PARISH OF OUACHITA ) ss.

On 6-7-2019, before me appeared Teisha C Merrell, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Teisha C Merrell acknowledged the instrument to be the free act and deed of the entity.

*Angela Ruth Payne* (COMMISSION EXP. *Lifetime*)

NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 60422

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

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