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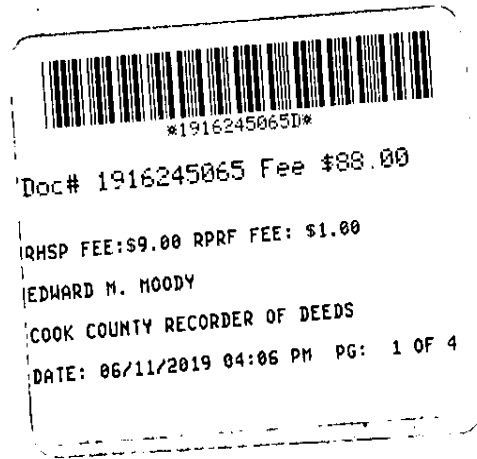
This Document Prepared By:

Potestivo & Associates, P.C.

Kimberly J. Goodell

223 W Jackson Blvd., Suite 610

Chicago, Illinois 60606



After Recording Return To:

GORAN KUTLICH

211 W. Plainfield Rd.

Countryside, Illinois 60525

SPECIAL WARRANTY DEED

THIS INDENTURE made this 17th day of May, 2019, between CITIBANK, N.A. AS TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2004-3, whose mailing address is c/o Ocwen Loan Servicing, LLC., 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and GORAN KUTLICH, A MARRIED PERSON whose mailing address is 211 W. Plainfield Rd., Countryside, IL 60525 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of COOK and State of Illinois and more particularly described on Exhibit A and known as 2336 South 59th Court, Cicero, IL 60804-2620.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

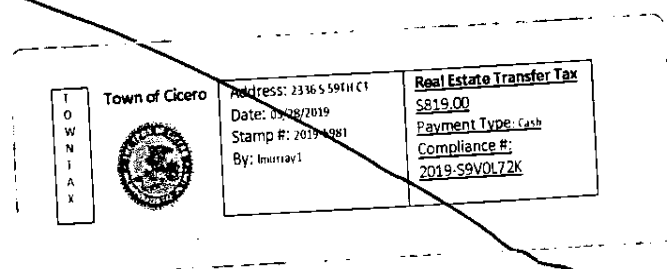
Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Y

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Executed by the undersigned on May 17, 2019:

GRANTOR:
CITIBANK, N.A. AS TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2004-3

By: [Signature]

By: ITS ATTORNEY-IN-FACT NEWREZ, LLC.,
F/K/A NEW PENN FINANCIAL, LLC., D/B/A
SHELLPOINT MORTGAGE SERVICING BY ITS
ATTORNEY-IN-FACT OCWEN LOAN
SERVICING, LLC

Name: Christian Lazu

Title: Contract Management Coordinator

Property of Cook County Clerk's Office

STATE OF Florida
COUNTY OF Palm Beach

REAL ESTATE TRANSFER TAX		11-Jun-2019
	COUNTY:	41.00
	ILLINOIS:	82.00
	TOTAL:	123.00
16-29-208-030-0000 20190501683091 0-552-566-880		

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christian Lazu, personally known to me to be the Contract Management Coordinator of ITS ATTORNEY-IN-FACT NEWREZ, LLC., F/K/A NEW PENN FINANCIAL, LLC., D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC., for CITIBANK, N.A. AS TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2004-3 and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the uses and purposes therein set forth.

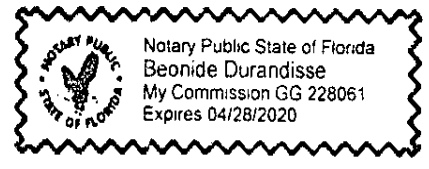
Given under my hand and official seal, this 17th day of May, 2019

Commission expires , 20
Notary Public

SEND SUBSEQUENT TAX BILLS TO:
GORAN KUTLICH
211 W. Plainfield Rd.
Countryside, IL 60525

[Signature]
Beonide Durandisse

POA recorded simultaneously herewith



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Exhibit A

Legal Description

THE SOUTH 33 FEET OF LOT 4 IN BLOCK 8 IN THE SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ AND THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: **16-29-208-030-0000**

Property of Cook County Clerk's Office
COOK COUNTY
RECORDER OF DEEDS

UNOFFICIAL COPY

Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property of Cook County Clerk's Office