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Doc# 1916245030 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2019 12:53 PM PG: 1 OF 2

64075914

MIN: 1001885-0000018586-9 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **MICHAEL SOUTHARD JR AND DREW SOUTHARD, HUSBAND AND WIFE**, as Mortgagors to **Mortgage Electronic Registration Systems Inc.**, as nominee for **DRAPER AND KRAMER MORTGAGE CORP**, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026, recorded on **04/26/2018**, and recorded in **Doc # 1811645073, CORRECTED in SCRIVENER'S AFFIDAVIT in Doc# 1819922009**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 2158 W FOSTER AVE, CHICAGO, IL 60625 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 14-07-117-024-1002

Dated: MAY 23 2019

Mortgage Electronic Registration Systems Inc.,

SIGNED: MELISSA A MURRAY

TITLE:ASST. SECRETARY

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this MAY 23 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by SHELBY J REYNOLDS

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus Oh 43231



KEENA HULET
Notary Public, State of Ohio
My Comm. Expires May 9, 2022
Recorded in Franklin County

S Y
P 2
S N
M Y
SC Y
E N
INT AV
DG-5-19

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ALTA COMMITMENT 2006

File No. AT180165
Associated File No:

EXHIBIT A

UNIT 2 IN 2158 W. FOSTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37 IN SAM BROWN JR'S FOSTER AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 7, 2000 AS DOCUMENT 00244097, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**Address of Property:
2158 W FOSTER AVE UNIT 2
CHICAGO, IL 60625**

Parcel ID Number: 14-07-117-024-1002