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RELEASE DEED

Doc#: 1916249081 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/11/2019 09:34 AM Pg: 1 of 4

This document prepared by:
Debbie Kura Loan Operations
First Nations Bank
7757 W. Devon Ave.
Chicago, IL 60631
(773) 594-5900

Please send to:
First Nations Bank
7757 W. Devon Ave.
Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, F/K/A FNBW Bank, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEONARD DI CRISTOFANO, AS TO PARCEL 6, whose address is 317 N REDFIELD COURT, PARK RIDGE, IL 60068; CELESTE DI CRISTOFANO, AS TO PARCEL 6, whose address is 317 N REDFIELD COURT, PARK RIDGE, IL 60068 and A&D DEVELOPMENT LLC, AS TO PARCELS 1 THROUGH 5, whose address is 416 WEST HIGGINS PARK RIDGE, IL 60068 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE**, bearing the date April 15, 2010 and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **1013040114**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT "A".

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 09-36-419-052-0000, 09-36-419-053-0000, 09-36-419-054-0000, 09-36-419-055-0000,
09-36-419-056-0000, 09-36-419-057-0000, 09-36-419-097-0000

Street Address: 6493 N Northwest Hwy, Chicago, IL 60631

Witness our hands and seal, this June 4, 2019



Jeri Matson, Vice President (Seal)



Debbie Kura, Loan Operations Officer (Seal)

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STATE OF ILLINOIS)
)
 COUNTY OF COOK)

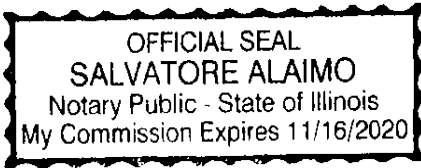
SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT JERI MATSON, VICE PRESIDENT and Debbie Kura, LOAN OPERATIONS OFFICER of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and LOAN OPERATIONS OFFICER respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4th day of June, 2019

Notary Public





Property of Cook County Clerk's Office

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5-6-15 1 A

LEGAL DESCRIPTION

PARCEL 1:

LOT 13 IN OWNERS DIVISION IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF LOTS 15 AND 16 IN BLUME'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36 LYING NORTH OF RAILROAD IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN SUERTH'S RESUBDIVISION OF PART OF LOTS 4 AND 5 IN THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RAILROAD, ACCORDING TO PLAT OF SUERTH'S RESUBDIVISION REGISTERED APRIL 22, 1958, AS DOCUMENT 1791850 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 15 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 20 FEET OF LOT 16 IN OWNERS DIVISION IN THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF LOTS 15 AND 16 IN BLUME'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 OF BLOCK 25 AND PART OF BLOCK 26 OF EDISON PARK AND PART OF LOT 2 OF THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36 LYING NORTH OF RAILROAD AND A RESUBDIVISION OF PART OF LOT 2, LOT 3 AND THE WESTERLY 2/3RDS OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36 LYING NORTH OF THE RAILROAD ALL IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 14 AND THE WEST 10 FEET OF LOT 15 IN OWNERS DIVISION IN THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF LOTS 15 AND 16 IN BLUME'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 OF BLOCK 25 AND PART OF BLOCK 26 OF EDISON PARK AND PART OF LOT 2 OF THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF

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SECTION 3 6 LYING NORTH OF RAILROAD AND A RESUBDIVISION OF PART OF LOT 2, LOT 3 AND THE WESTERLY 2 3RDS OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36 LYING NORTH OF THE RAILROAD ALL IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 16 (EXCEPT THE WEST 20 FEET THEREOF) AND ALL OF LOT 17 IN OWNERS DIVISION IN THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF LOTS 15 AND 16 IN BLUME'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 OF BLOCK 25 AND PART OF BLOCK 26 OF EDISON PARK AND PART OF LOT 2 OF THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3 6 LYING NORTH OF RAILROAD AND A RESUBDIVISION OF PART OF LOT 2, LOT 3 AND THE WESTERLY 2 3RDS OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3 6 LYING NORTH OF THE RAILROAD ALL IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6

LOT 11 AND LOT 12 IN OWNERS DIVISION IN THE SOUTH EAST 1/4 OF SECTION 36, TOWN 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RESUBDIVISION OF LOTS 15 AND 16 IN BLUME'S SUBDIVISION OF LOTS 1,2, 3,4,5 AND 6 OF BLOCK 25 AND PART OF BLOCK 26 OF EDISON PARK AND PART OF LOT 2 OF THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, LYING NORTH OF THE RAILROAD AND A RESUBDIVISION OF PART OF LOT 2, LOT 3 AND THE WESTERLY 2/3 OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, LYING NORTH OF RAILROAD, ALL IN SECTION 36, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Address commonly known as:

Parcels 1-6

PIN#:

19-36-419-057-0000

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053

Old Republic National Title Insurance Company
20 South Clark Street
Suite 2000
Chicago, IL 60603