## **UNOFFICIAL COPY**

Doc#. 1916255004 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/11/2019 08:41 AM Pg: 1 of 1

When Recorded Mail To: Saxon Mortgage Services, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 11167932

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CAROLYN COBBLE to UNITED PANAM MORTGAGE, A DIVISION OF PAM AMERICAN BANK, FSB bearing the date 09/29/1999 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois, in Document # 09020463.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows: to with

COOK, State of Illinois as follows, to wit:

LOT 17 IN BLOCK 17 IN CHESTER HIGHL ANDS FOURTH ADDITION TO AUBURN PARK, A SUBDIVISION OF THE WEST ONE EIGHTH OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRL) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JPMORGAN CHASE BANK NA F/K/A JPMORGAN CH. SE BANK F/K/A THE CHASE MANHATTAN BANK S/B/M

Tax Code/PIN: 20-32-204-017-0000

Property more commonly known as: 7951 SOUTH MOSCAN AVENUE, CHICAGO, IL 60620.

TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, AS CUSTODIAN

STATE OF NOW YORK
COUNTY OF 12,795

The foregoing instrument was acknowledged before me on Obi 1512019 (MM/DD/YYYY), by

1441 D. AVITSKY as OF THE CHASE MANHATTAN BANK SIBM TO CHASE BANK OF TEXAS,

NATIONAL ASSOCIATION, AS CUSTODIAN, who, as such of the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of New 40/2K Commission expires: 4/4/2022 ELIZABETH TRETTER
Notary Public, State of New York
No. 01TR6373298
Qualified in Kings County
Commission Expires April 9, 2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 407180946 T051906-11:08:36 [C-1] RCNIL1





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