

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1916255260 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/11/2019 10:51 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: TABRANDA CARTER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HARISH PATEL AND JAYMINI PATEL, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 08/04/2016 Recorded: 10/14/2016 as Instrument No: 1628855116

Legal Description: LOT SIXTY (60) IN BLOCK 4 IN MOON LAKE TRAILS UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, AND THE SOUTHWEST QUARTER (1/4) OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ON JULY 27, 1978, AS DOCUMENT NUMBER 3034859, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **07-07-400-036-0000**

County: Cook County, State of IL

Property Address: 2059 GREENS COURT HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/10/2019.

BMO HARRIS BANK N.A.

Cheri M. Mann

Name: **Cheri M. Mann**

Title: **Vice President**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **06/10/2019**, by **Cheri M. Mann, Vice President of BMO HARRIS BANK N.A.**

Witness my hand and official seal.

Tabranda Carter

Notary Public: **Tabranda Carter**

My Commission Expires: **07/31/2020**

**TABRANDA CARTER
NOTARY PUBLIC
STATE OF WISCONSIN**