## **UNOFFICIAL COPY**

Doc#. 1916255226 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/11/2019 10:38 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SECOND OPPORTUNITY OF AMERICA, LLC, WHOSE ADDRESS **1**8 5009 WASHINGTON STREET #210, PHOENIX, AZ 85034, hereby assigns, and transfers to Wilmington Savings Fund Society, FSB, not in its individual capacity but solely in its capacity as Owner Trustee of Upland Game Residential Loan Trust, c/o Kondaur Capital Corporation, having an address of 333 South Anita Drive Suite, 400, Orange, CA 92868, hereby assigns, and transfers to Wilmington Savings Fund Society, FSB, not in its individual capacity but solely in its capacity as Owner Trustee of Upland Game Residential Loan Trust, c/o Kondaur Capital Corporation, having an address of 333 South Anita Drive Suite, 400, Orange, CA 92868, all its right, title and interest in and to that certain Mortgage executed by Jose L. Benavides, A Single Mar., with an original principal amount of \$247,254.00 to Mortgage Electronic Registration Systems, Inc. ("MrRs") as nominee for Clearwater Mortgage, a Minnesota Limited Liability Company, and bearing the date of March 25, 2009 and recorded as Instrument Number 0912057127 on April 30, 2009 of Official Records in the County Recorder's office of Cook County, State of Illinois, describing land therein as: See legal description attached hereto and made a part hereof as exhibit "A".

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	ment to which this cert			tity of the individual who ss, accuracy, or validity o
STATE OF	ARIZONA			
COUNTY OF	_MARICOPA	)SS.		•
On MAY 21	20121-0	I INDA CECUI	N-4 D.1	
marco person(s) whose na executed the same	S MORALES ame(s) is/are subscribed:	, who proved to m to the within instrument a capacity(ies), and tha	e on the basis of satis t and acknowledged t t by his/her/their sign	nature(s) on the instrument
I certify that under paragraph is true a	penalty of perjury under nd correct.	r laws of the State of	ARIZONA	that the foregoing
Notary Public	Segui		Clan	
My Commission E	Expires: 40/15/2019	(FTM STAN	LINDA SEGUI	2
This Statement Prepa Kondaur Capital 333 South Anita D	Corporation		otary Public - State of Arizona MARICOPA COUNTY Immission Expires Oct. 15,	

Orange, CA 92868

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## **UNOFFICIAL COPY**

#### Exhibit A - Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 4 IN BLOCK 21 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THE PART SOUTH OF WEST GRAND AVENUE OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RAVISE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF SAID WEST 2/2 OF THE NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 15-32-117-026
2164 NORTH MOBILE AVENUE, CHICAGO IL 60639