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Doc#: 1916255343 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/11/2019 11:34 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410
When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



714219217+41142+8024

Tax ID: 16-29-402-035-0000
Property Address:
2616S 58TH CT
CICERO, IL 60804

This space for Recorder's use



800030372

MIN #: 100122200002524905

MERS Phone #: 1-888-679-6377

Case Nbr: 7141219217

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CONSTANTINO S. RODRIGUEZ AND ODILA E. RODRIGUEZ AS TENANTS IN COMMON, HUSBAND AND WIFE**

Date of Mortgage: **04/27/2006** Original Loan Amount: **\$140,000.00**

Recorded in **COOK COUNTY, IL** on: **09/19/2006**, book **N/A**, page **N/A** and instrument number **0617005014**

Property Legal Description.

THE NORTH 33 1/3 FEET OF LOT 5 IN BLOCK 2 IN CLYDE 1ST DIVISION BEING A SUBDIVISION BY CLARK AND ALL OF THE WEST HALF OF THE SOUTHEAST QUARTER(EXCEPT THE SOUTHWEST QUARTER) IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 2616 SOUTH 58TH COURT CICERO, IL 60804 PARCEL ID NO: 16-29-402-035-0000

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

~~_____~~ JUN 06 2019

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR BNC
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

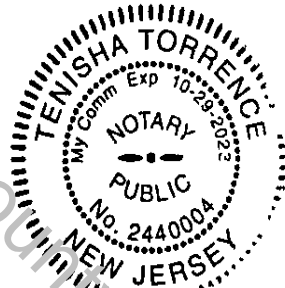
By: *Barbara E. Martella*
Barbara E. Martella, Assistant Secretary

State of NJ, County of Burlington

On JUN 06 2019, before me, Tenisha Torrence, a Notary Public, personally appeared **Barbara E. Martella, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s), on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tenisha Torrence
Notary Public: New Jersey
My Commission Expires: 10/29/2023



Notary of Cook County Clerk's Office