

UNOFFICIAL COPY

Doc#. 1916206094 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/11/2019 11:54 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Ali Dakroub
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6306

DISCHARGE OF MORTGAGE

Loan Number: 3136119188

That a certain mortgage in the original principal amount of \$175,350.00, executed by SHARON H. MCCORMICK, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated January 9, 2015 and recorded January 16, 2015 in Document No. 1501647097, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-05-204-028-1083 (UNIT 903), 14-05-204-028-1368 Commonly known as: 1134 W Granville Ave Unit 903 Chicago IL, 60660

SEE ATTACHED LEGAL DESCRIPTION

Dated this June 5, 2019

SIGNED

Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Pamela Alford

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

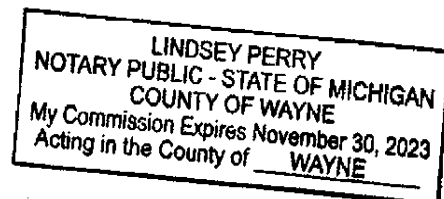
COUNTY OF WAYNE)

On June 5, 2019, before me, Lindsey Perry, the above signed officer, Pamela Alford, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: November 30, 2023

Acting in the County of Wayne



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 14-05-204-028-1083 (UNIT 903), 14-05-204-028-1368 (P-402)

Land Situated in the County of Cook in the State of IL

UNIT 903 AND P-402 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-339, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO GRANTS TO GRANTEE, ITS SUCCESSOR AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Commonly known as: 1134 W Granville Ave Unit 903, Chicago, IL 60660

Cook County Clerk's Office