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Doc# 1916206190 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: 51.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2019 03:40 PM PG: 1 OF 3

Prepared By:swati Rabadiya
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1449703162
MIN:100109835180852524
MERS Phone #:(888) 679 MERS

Lender ID:26D

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): GARY C CICCIONE AND ROSEMARY CICCIONE, HUSBAND AND WIFE.

Original Instrument No:1828834019 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 10/04/2018 Original Recording Date: 10/15/2018

Property Address:240 S OAK PARK AVE #303, OAK PARK, IL, 60302

Legal: SEE ATTACHED EXHIBIT "A"

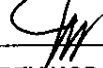
Parcel Identifier No:16-07-406-024-1013;16-07-406-024-1021 County :COOK, State of Illinois



S 4
P 3
M N
M 4
SC 4
E M
INT 9/11
D 6-5-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **May 14, 2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **JEFFREY HODAL, ASSISTANT SECRETARY**

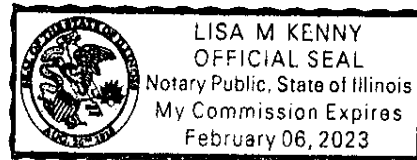
STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **May 14, 2019** by **JEFFREY HODAL, as ASSISTANT
SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.



LISA M KENNY, Notary Public
My Commission Expires: **2/6/2023**

Loan Number: 1449703162



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Loan Number :1449703162

EXHIBIT "A"

UNIT 303 AND P-6 IN THE AVENUE PARK CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 12 IN BLOCK 4 IN BLACKSTONE ADDITION TO OAK PARK, A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 24, 2004, AS DOCUMENT NUMBER 0417627004, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office