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Doc#. 1916212143 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 06/11/2019 12:52 PM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8000055052

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by YEVGENIY BOLOTNIKOV to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR C & R MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, tearing the date 10/18/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 1829817026.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-16-110-025-1014, 17-16-110-025-1436

Property is commonly known as: 728 W JACKSON 3L /D #315, CHICAGO, IL 60661.

Dated this 11th day of June in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR C & R MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

CARLY MALLIET
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 407082502 MIN 101201220180917004 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111906-12:24:07 [C-3] ERCNIL1





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Loan Number 8000055052

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of June in the year 2019, by Carly Malliet as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR C & R MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

SMCRC 407082502 MIN 101201220180917004 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111906-12:24:07 [C-3] EF CNUL1



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'EXHIBIT A'

UNIT 315 AND PARKNG SPACE 014 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFOREMENTIONED PROPERTY ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



