

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK - COMMERCIAL

Doc#: 1916233087 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/11/2019 10:28 AM Pg: 1 of 3

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45276-9276



## RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL#: \*\*\*\*\*1487 "MURAWSKI" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by PETER MURAWSKI and ANNA MURAWSKI AS JOINT TENANTS, originally to MB FINANCIAL BANK, N.A. in the County of Cook, and the State of Illinois, Dated: 02-28-2013 Recorded: 03-01-2013 as Instrument No. 136013073, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.  
-ASSIGNMENT OF RENTS Dated: 02-28-2013 Recorded: 03-01-2013 as Instrument No. 1306013074, Book/Reel/Liber N/A Page/Folio N/A

-MODIFICATION OF MORTGAGE or Extension Dated: 03-05-2018 Recorded: 03-22-2018 as Instrument No. 1808108040, Book/Reel/Liber N/A Page/Folio N/A, between PETER MURAWSKI and ANNA MURAWSKI AS JOINT TENANTS and MB FINANCIAL BANK, N.A. \$211,835.70

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-24-200-114-0000

Property Address: 721 PIPER LANE, PROSPECT HEIGHTS, IL 60070

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.

On June 10th, 2019

Todd Reese, Vice President

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RELEASE OF MORTGAGE Page 2 of 3

STATE OF Ohio  
COUNTY OF Hamilton

On June 10th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of FIFTH THIRD BANK, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox  
Notary Expires: 5/18/2021



Prepared By: CHERYL CULLICK, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE Page 3 of 3

**Exhibit A:**

PARCEL 1: THE WEST 15.0 FEET OF THE EAST 655.0 FEET OF THE NORTH 15.0 FEET OF THE SOUTH 85.0 FEET AND THE WEST 55.0 FEET OF THE EAST 720.0 FEET OF THE SOUTH 85 FEET AND THE WEST 20.0 FEET OF THE EAST 740.0 FEET OF THE SOUTH 120.0 FEET AND THE WEST 15.0 FEET OF THE EAST 755.0 FEET OF THE NORTH 100.0 FEET OF THE SOUTH 120.0 FEET, ALL BEING OF THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 226.23 FEET OF SAID NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 24, AND LYING SOUTH OF THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD AND LYING NORTH AND WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 226.23 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 24, 1107.90 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE (AS MEASURED ON SAID NORTH LINE); THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF THE SOUTH 226.23 FEET, 215.00 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 30.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 327.15 FEET TO THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 226.23 FEET NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 24 AND LYING SOUTH OF THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD AND LYING NORTH AND WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 226.23 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 24, 1107.90 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE (AS MEASURED ON SAID NORTH LINE); THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF THE SOUTH 226.23 FEET, 215.00 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 30.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 327.15 FEET TO THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD SHOWN AS THE SHADED AREA ON THE PLAT OF EASEMENT DATED JULY 8, 1970 AND RECORDED JULY 10, 1970 AS DOCUMENT NUMBER 21206396 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 23, 1970 AS LR DOCUMENT 2522805 AND SHOWN AS THE SHADED AREA ON THE PLAT OF SURVEY DATED JULY 22, 1970 AS DOCUMENT 212216875 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 23, 1970 AS DOCUMENT 2522806 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN COOK COUNTY, ILLINOIS.