Doc#. 1916233104 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/11/2019 10:34 AM Pg: 1 of 4

Claim Date: 11/25/2015

FHA Case No.: 1374097046703

Servicer Loan No.:

After recording, please return to:

KONDAUR CADUAL DAR. 333 SOUTH HINTIFYE, SELLOO This instrument prepared by: Wells Fargo Home Mortgage BRANDON DAPPER 1000 Blue Gentian Rd #200 Eagan, MN 55121-4400

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SECOND OPPORTUNITY OF AMERICA, LLC. whose address is 5009 E WASHINGTON ST., #210, PHOENIX, AZ 85034 ("Assignee"), and its successors and assigns, without recourse, the following:

- 1. that certain Mortgage dated MAY 16, 2008, executed by JUAN L. MUNOZ AND MARIA D. MUNOZ, HUSBAND AND WIFE, TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTEGRUS LENDING GROUP, ITS SUCCESSORS AND ASSIGNS, having an original principal sum of \$223492.00 with interest, secured thereby, and recorded on MAY 22, 2008 as Instrument Number 0814334031 and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated MAY 16, 2008 (the "Note"); and
- 2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 2432 N. MAJOR AVENUE, CHICAGO, ILLINOIS 60639

Assessor's/Tax ID No.: 13-29-429-022-0000

\sim	
IN WITNESS WHEREOF, Assignor has caused	this Assignment to be executed and delivered by its
duly authorized officer as of the 22nd day	of February , 20 18 .
O,	
SECRETARY OF HOUSING AND URBAN DEVEL	OPMENT
By: Mayor Much	
Name: Marcos Morales	
Title: Authorized Agent	
NOTARY ACKNOW'LEDGMENT	
State of Arizona	0,
City of Washington)	4/2
County of Maricopa }, ss:	
District of Columbia)	
	C'/_
On 2/22/2018 , before me, Linda Segui	, a Notary Public in the State
of Arizona, personally appeared	Marcos Morales , as
Authorized Agent for the Secretary of Housin	g and Urban Development, per onally known to
me (or proved to me on the basis of satisfacte	ory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument an	d acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity	, and that by his/her/their signature on the
	behalf of which the person(s) acted, executed the
instrument.	
	_
	J-1 .
LINDA OF OLU	Vinda Dogin
LINDA SEGUI Notary Public - State of Arizona	Notary Public: Linda Segui
MARICOPA COUNTY My Commission Expires Oct. 15, 2019	My Commission Expires: Oct. 15, 2019
	111) Antitioning Chinese and interior

[SEAL]

Legal Description: See Exhibit "A" Attached hereto and by this reference made a part hereof



Exhibit A - Legal Description

LOT 238 IN FIRST ADDITION TO FULLERTON CENTRAL MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD F St. JORDIN

OF COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT DOCUMENT 10438383, IN COOK COUNTY, ILLINOIS.

Property Index Number: 13-29-429-022-0000

Property Address: 2432 N Major Avenue Chicago, IL 60839