1916341080

Doc# 1916341080 Fee \$93.00

UCC FINANCING STATEMENT A FOLLOW INSTRUCTIONS	MENDMENT		RHSP FEE:\$9.00 RPRF F	EE: \$1.00
A. NAME & PHONE OF CONTACT AT FILER (option Phone: (800) 331-3282 Fax: (818) 662-414			COOK COUNTY RECORDER	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@	wolterskluwer.com		DATE: 06/12/2019 12:2	21 PM PG: .
C. SEND ACKNOWLEDGMENT TO: (Name and Add	ress) X00316 - NORTHBROOK	<	<u> </u>	
Lien Solutions P.O. Box 29071	70012628			
Glendale, CA 91209-9071	ILIL			
	FIXTURE			
File with: Cook, IL		THE ABOVE SP	ACE IS FOR FILING OFFICE US	SE ONLY
1a. INITIAL FINANCING STATEMEN FILE NUMBER 0630417104 10/31/2006 CC L Cook		(or recorded) in the REA	EMENT AMENDMENT is to be filed [f AL ESTATE RECORDS ddendum (Form UCC3Ad) <u>and</u> provide Deb	
2. TERMINATION: Effectiveness of the Financing State Statement	ernent identified above is terminated w			
ASSIGNMENT (full or partial): Provide name cf. ssi For partial assignment, complete items 7 and 9 and			Assignor in item 9	
CONTINUATION: Effectiveness of the Financing State continued for the additional period provided by appliance.		o the security interest(s) of Secure	d Party authorizing this Continuation	Statement is
5. X PARTY INFORMATION CHANGE:	0-			
Check one of these two boxes:	AND Check rate of these three b	r address: Complete ADD na	me: Complete item DELETE name	: Give record nam
This Change affects Debtor or Secured Party of re			o, and item 7c to be deleted in	item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Par 6a. ORGANIZATION'S NAME	ty Information Change - provide only	ne name (6a or 6b)		
AMERICAN ENTERPRISE BANK),		
OR 66, INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NA'.IĒ	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment of Assignment o	nment or Party Information Change - provide on	ly one_name(7_or 7b) (use exact, full name	e; do not omit, modify, or abbreviate any part of t	he Oebtor's name)
7a. ORGANIZATION'S NAME Northbrook Bank & Trust		C/2		
OR 7b. INDIVIDUAL'S SURNAME	<u>.</u>	'0 ,		

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
7c. MAILING ADDRESS CITY STATE POSTAL OUT COUNTRY	-
1100 Waukegan Road Northbrook IL 60062 USA	
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral	ateral
Indicate collateral:	\
5	

)	
)	3
. ~	1

3_	N	
A		

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an	Assignment)
If this is an Arnendment authorized by a DEBTOR, check here 🔲 and provide name of authorizing Debtor	
9a. ORGANIZATION'S NAME	
AMERICAN ENTERPRISE BANK	

FIRST PERSONAL NAME

INDIVIDUAL'S FIRST PERSONAL NAME

OR 96. INDIVIDUAL'S SURNAME

70012628 67

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: OTANI, SHAMIR

ADDITIONAL NAME(S)/INITIAL(S)

120886036

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS	LINEIT AMENDMENT	ADDENDON			
11, INITIAL FINANCING STATEMENT FI	LE NUMBER: Same as item 1a on Ameno	dment form			
0630417104 10/31/2006 CC	IL Cook		1		
	HIS AMENDMENT: Same as item 9 on Ar	mendment form			
12a, ORGANIZATION'S NAME AMERICAN ENTERPRIS	E BANK				
AWERICAN ENTERPRIS	EDANK				
OR 12b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME					
/-					
ADDITIONAL NAME(SYINITIAL()))_	SUFFIX			
	0		THE ABOVE S	SPACE IS FOR FILING OFFICE US	E ONLY
13. Name of DEBTOR on related financin	ng staten an' (Name of a current Debtor of exact, full nama; do not omit, modify, or ab				13): Provide only
13a, ORGANIZATION'S NAME	stact, fdis ffair 2, do not offit, modify, or at	objeviate any part of the Debt	or s name), see insur	uctions it frame does not lik	
13a, OROMNIZATION 3 NAME					
OR 13b. INDIVIDUAL'S SURNAME	<u></u>	FIRST PERSONAL NAME		ADDITIONAL NAME(SVINITIAL(S)	SUFFIX
OTANI		SHAMIR			
14. ADDITIONAL SPACE FOR ITEM 8 (0	Collateral):				!
Debtor Name and Address:	ULIFORNIA OLIIOAGO II COCEO) /			
OTANI, SHAMIR - 6337-39 N CA TRACE, ANAT - 6337-39 N. CAL		T _			
Secured Party Name and Address Northbrook Bank & Trust - 1100 W		0062			
	,	0/2			
		0062			
			(O)	•	
			14		
				9	
				Office Co.	
				'C	
				C	
	<u> </u>				
15. This FINANCING STATEMENT AME		· ·	ion of real estate:	MIDLOOK A INTEL	
16. Name and address of a RECORD OV		l		IN BLOCK 1 IN EL	LIS AND
(if Debtor does not have a record inter				ON TO NORTH	
				EING A SUBDIVISI	
				FOF THE WEST HA	
				T QUARTER OF SI	
		1, TO\	VNSHIP 40	NORTH, RANGE 1	13, EAST
		OF TH	IE THIRD P	RINCIPAL MERIDI	AN, IN
		соок	COUNTY,	ILLNOIS.	
			,		
			Likia de u De et E	t-t- 1	
		See Ex	hibit for Real Es	tate j	
18. MISCELLANEOUS: 70012628-IL-31 X	.00316 - NORTHBROOK BANK & TR AMERI	CAN ENTERPRISE BANK	File with: Cook, IL	67 120886036	<u> </u>

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Debtor: OTANI, SHAMIR

Exhibit for Real Estate

17. Description of real estate:

Continued

6337-39 N. California Chicago, IL 60659

Parcel ID

-000 COOK COUNTY CROPK'S OFFICE 13-01-200-010-0000 and 13-01-200-009-0000