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E-MAIL CONTACT AT FILER (optional) SPRFIIIng@cscglobal.com SEND ACKNOWLEDGMENT TO: (Name and Address) T653 82789 CSC B01 Adiai Stevenson Drive Springfield, IL 62702 Filed In: Illinois (Cook) INITIAL FINANCING STATEMENT PITE NUMBER TO: recorded in the Real Estate RECORDS File dignature of recorded in the Real Estate RECORDS File dignature of recorded in the Real Estate RECORDS File dignature of recorded in the Real Estate RECORDS File dignature of Records File dignature of Residual Provided by applicable law ASSIGNMENT (full or partial): Provide name of Assignee in item 7 or 70, and address of Assignee in item 8 CONTINUATION: Effectiveness of the Financian Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Terminals Statement for the additional period provided by applicable law ASSIGNMENT (full or partial): Provide name of Assignment identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement of the decidence of the Beauty Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement and Identified above with respect to the security interest(s) of Secured Party						
SEC 1-800-858-5294 SPRFIIIng@cscglobal.com SEND ACKNOWLEDGMENT TO: (Name and Address) COCK COUNTY RECORDER OF DEEDS DATE: 86/12/2019 83:89 PM PG: 1 0F 7 BOT Addia Stevenson Drive Springfield, IL 62702 Filed In: Illinois (COOK) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY a. INITIAL FINANCING STATEMENT F. E. NUMBER ID TERMINATION: Effectiveness of the Financing Statement Identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Terminations Statement Advanced Francisco Statement (Controlled) in the Real LESTATE RECORDS Statement (Using partial): Provide name of Artigins in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in tem 9 For partial assignment, complete items 7 and 9 and 1 franciscate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement (Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement for the additional pend provided by applicable taw PARTY INFORMATION CHANGE: Check and of Interest (S) of Secured Party authorizing this Continuation Statement for the additional pend provided by applicable taw PARTY INFORMATION CHANGE: Check and of Interest (S) of Secured Party authorizing this Continuation Statement interest (S) of Secured Party authorizing this Continuation Statement interest (S) of Secured Party authorizing this Continuation Statement interest (S) of Secured Party authorizing this Continuation Statement interest (S) of Secured Party authorizing this Continuation Statement interest (S) of Secured Party authorizing this Continuation Statement interest (S) of Secured Party authorizing this Continuation Statement interest (S) of Secured Party authorizing this Continuation Statement interest (S) of Secured Party authorizing this Continuation Statement interest (S) of Secured Party authorizing this Continuation Statement interest (S) of Secured Party authorizing this Continuation Statement interest (S) of Secured Party author		NT			1916345073*	
SPRFiling@cscglobal.com EDHARD M. N00DY COOK COUNTY RECORDER OF DEEDS DATE: 66/12/2619 63:69 PM PG: 1 0F 7 801 Adial Stevenson Drive Springfield, IL 62702 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY a. INITIAL FINANCING STATEMENT P. E. NUMBER 1500815022 01/08/2015 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY ASSIGNMENT (rull or partial). Provide name of Assigner in item 7a or 7b, and address of Assigner in item 7a and name of Assigner in item 7a and name of Assigner in item 8 ASSIGNMENT (rull or partial). Provide name of Assigner in item 7a or 7b, and address of Assigner in item 7a and name of Assigner in item 9 For partial assignment, complete items 7 and 9 and if a not name in item 8 AND Check and of these three boxes to continued for the additional pendo provided by applicable law PARTY INFORMATION CHANGE: Check and of hease two boxes: This Change affects Debtor of Secured Party of record Indem 8a of C. Prival of these three boxes to Complete item 7c and item 8c and 7c and item 7c and item 7c and item 7c and item 7c and i			Doc#	19163	45073 Fee \$88	.00
ENARD II. NODY COK COUNTY RECORDER OF DEEDS DATE: 06/12/2019 03:09 PN PG: 1 OF 7 801 Addis Stevenson Drive Springfield, IL 62702 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY a. INITIAL ENANCING STATEMENT FILE NUMBER 15			RHSP F	EE:\$9.00	0 RPRF FEE: \$1.00	
COOK COUNTY RECORDER OF DEEDS DATE: 66/12/2019 63:69 PM PG: 1 OF 7 801 Adlai Stevenson Drive Springfield, It. 62702 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15/00815022 01/08/2015 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15/00815022 01/08/2015 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15/00815022 01/08/2015 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15/00815022 01/08/2015 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15/00815022 01/08/2015 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15/00815022 01/08/2015 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15/00815022 01/08/2015 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15/00815022 01/08/2015 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15/00815022 01/08/2015 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15/00815022 01/08/2015 Filed In: Illinois (Creacided) in Real RESTATE RECORDS Filer: stack Amerianent Adoendum (Form UcCAAd) agg rowse Debtor's reme in Real Statement American (Form UcCAAd) and provide Debtor's Filer: stack affected collateral in Ident 9 For partial assignment, complete items 7 and 9 and 24 in Juliana and of Assignce in Item 7 and name of Assignce in Item 9 For partial assignment, complete items 7 and 9 and 24 in Juliana and of Assignce in Item 8 CONTINUATION: Effectiveness of the Financing Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statem continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: Check and of these two boxes: Check and of the security			EDHARI	M. MOOI	DY	!
CSC 801 Adlai Stevenson Drive Springfield, IL 6270? Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY In INTIAL FINANCING STATEMENT F. E. NUMBER 500815022 01/08/2015 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Terminate Statement (or produce for the adolftonial period provided by applicable law ASSIGNMENT (full or partial): Provide name of Ark signs in tiem 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and 2 is now a statement in tem 8 CONTINUATION: Effectiveness of the Financing Statement (dent lied above with respect to the security interest(s) of Secured Party authorizing this Continuation Statem continued for the adolftonial period provided by applicable law PARTY INFORMATION CHANGE: Check and of these two boxes: CHANGE name and/or address: Complete This Change affects Check and of these three boxes to: CHANGE name and/or address: Complete item 7c and item 7c 7b and item 7	<u> </u>	_	C00K C	OUNTY RE	ECORDER OF DEEDS	
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY a. INITIAL FINANCING STATEMENT FILE NUMBER 10. The FINANCING STATEMENT AMENDMENT is to be filed (for record) for recorded) in the REAL ESTATE RECORD. Filer: sited) Amendment Addendum (Form UCC3Ag) and provide Debtor's name in Statement ASSIGNMENT (full or partial): Provide name of A sign be in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and election under affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statemen (dent) led above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement or the additional period provided by applicable law PARTY INFORMATION CHANGE: Check and of these three boxes to: CHANGE affects by being affects before a Secured Party of record interest as 4 fob plans and 7 for 7a and item 7c. GHANGE affects affects by a secured Party of record in item 8 and 6 for 7a or 7b, and item 7c. CURRENT RECORD INFORMATION: Complete for Party Information Change - pit vide only one name (6a or 6b) So ORGANIZATION'S NAME FOR A SEQUENCE OF THE RESONAL NAME. CHANGED OR ADDED INFORMATION: Complete for Party Information Change - provide only one name (6a or 7b) contact, fish name, do not and, modely, or abbreviate any part of the Debtor's Trust 2015-1 Mortgage Pass-Through Certificates To INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME	CSC		DATE:	06/12/20	319 03:09 PM PG:	1 OF 7
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Check one of these two boxes: Check one of these two boxes to: Check one of the one of the position of th	ASSIGNMENT (full or partial): Provide name of Ar sign se in item 7a or			e of Assigno	r in item 9	
Check one of these two boxes: This Change affects Debtor or Secured Party of record liter 6a or 6b; Party of 7a or 7b, and item 7c 7a or 7b, and item 7c 1b be deleted in item 6a or 6c. CURRENT RECORD INFORMATION: Complete for Party Information Change - prt vide only one name (6a or 6b) Sa. ORGANIZATION'S NAMEB2R Repo Seller 1 L.P. Reb. INDIVIDUAL'S SURNAME FIRST PERSONAL (AM) CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) was exact, full name, do not omat, modify, or abbreviate any part of the Debtor's rate of the Denefit of the Holders of B2R Mortgan Trust 2015-1 Mortgage Pass-Through Certificates INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME		above with respect	to the security interest(s) of S	ecured Part	y authorizing this Continuati	ion Statement is
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6a. ORGANIZATION'S NAMEB2R Repo Seller 1 L.P. R 6b. INDIVIDUAL'S SURNAME CHANGED OR ADDED INFORMATION: Complete for Assignment of Party Information Change - provide only gog name (7a or 7b) (**exact, full name, do not ormit, modify, or abbreviate any part of the Debtor's Ta. ORGANIZATION'S NAMEWilmington Trust, National Association, as Trustee, for the henefit of the Holders of B2R Mortgate Trust 2015-1 Mortgage Pass-Through Certificates To. INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME	THECK ONE OF THESE TWO DOXES.	NGF name and/or a	ddress; CompleteADD n			
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7a. ORGANIZATION'S NAMEWilmington Trust, National Association, as Trustee, for the benefit of the Holders of B2R Mortga Trust 2015-1 Mortgage Pass-Through Certificates 7b. INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME	6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL MAM)	ADDITIO	ONAL NAME(S)/INITIAL(S)	SUFFIX
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75. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME			Trustee, to the ben	etit of th	ie Holders of B2R	Mortgage
				6,		
				4		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	INDIVIDUAL'S FIRST PERSONAL NAME			'S		_
					75.	SUFFIX 5
" "" " I luu nonn market oc	MAILING ADDRESS 1100 North Market St.		n	1		COUNTRY, USA
COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN co	7	D collateral	DELETE collateral	RESTATE	covered collateral	ASSIGN collatera
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN co. This is a full assignment.		DD collateral	DELETE collateral	RESTATE	covered collateral	ASSIGN collatera

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10. OPTIONAL FILER REFERENCE DATA:030294505/tc Debtor: Yolo D 28:13, LLC

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UCC FINANCING STATEMENT AMENDMENT FOLLOWINSTRUCTIONS	NT ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a or 1500815022 01/08/2015	n Amendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item	9 on Amendment form		
12a. ORGANIZATION'S NAME B2R Repo Seller 1 L.P.			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITrat/5)	SUFFIX		
13. Name of DEBTOR on related financing vatement (Name of a current D	debtor of record required for indevin	THE ABOVE SPACE IS FOR FILING OFFICE I	- "
one Debtor name (13a or 13b) (use exact, full name do not omit, modify, or ab			10). 1 TOVIGO DITI
13a. ORGANIZATION'S NAME Debtor: Yolo D 25.13, LLC	17		
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		, , , , , , , , , , , , , , , , , , , ,	
15. This FINANCING STATEMENT AMENDMENT:		n of real estate: escription with property addresses and	d DINS
covers timber to be cut covers as-extracted collateral fisher. 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	d as a fixture filing attached	escription with property addresses and	J HINO
18. MISCELLANEOUS:			

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COOK COUNTY LEGALS

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1S, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 5837-39 SOUTH CALUMET CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0427919116, AS MAY BE AMENDED FROM TIME TO TIME IN LOTS 33 AND 34 IN BLOCK 1 IN FALLANSEE'S SUBDIVISION OF LOTS 17, 18, 21, 22, 23 AND 24 IN NEWHALL, LARNED AND WOADBRUGGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'INCIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE P-10, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Parcel ID: 20-15-124-035-1002

ADDRESS: 5837 South Calumet, Unit 15, Cricago, IL 60637

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Cook, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

UNIT 1S AND P-3 AND STORAGE SPACE S-1S, AS A LIMITED COMMON ELEMENT, IN THE 5739-41 S. CALUMET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 43 FELT OF LOT 11 AND THE NORTH 3/12 FEET OF LOT 10 IN BLOCK 1 IN THE SUBDIVISION OF LOTS (5) 16 AND 25 IN NEWHALL LARNED AND WOODBRIDGE SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, (EXCEPT LAND FALLING WITHIN THE PART TAKIEN FOR WIDENING OF CALUMET AVE): WHICH SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINUM RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536210049 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLENOIS.

Parcel ID: 20-15-118-027-1002

ADDRESS: 5739 South Calumet, Unit 1S, Chicago, IL 60637

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

UNIT 3N AND P6 AND STORAGE SPACE S-3N, AS A LIMITED COMMON ELEMENT, IN 5739-41 S. CALUMET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 43 FEET OF LOT 11 AND THE NORTH 3 1/2 OF LOT 10 IN BLOCK 1 OF THE SUBDIVISION OF LOTS 15, 16, AND 25 IN THE NEWHALL LARNED AND WOODBRIDGE SUBDIVISION IN THE NORTHWEST CORNER OF SECTION 15.

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TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LAND FALLING WITHIN PART TAKEN FOR WIDENING OF CALUMET AVENUE) WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536210049 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS COOK COUNTY. ILLINOIS.

Parcel ID: 20-15-118-027-1005

ADDRESS: 5739 South Calumet, Unit 3N, Chicago, IL 60637

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

UNIT 2W, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 725-727 E. 50TH STREET HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0623645103, IN THE SOUTH 1/2 OF THE NO? THEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 20-10-226-054-1002

ADDRESS: 725 East 50th St., Unit 2W. Chicago, IL 60615

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

UNIT 2E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 725-727 E 50TH ST HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0623645103, IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 10/4/5

Parcel ID: 20-10-226-054-1005

ADDRESS: 727 East 50th St., Unit 2E, Chicago, IL 60615

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

UNIT IW TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 725-727 E. 50TH STREET HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 0623645103 IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 20-10-226-054-1001

ADDRESS:725 East 50th St., Unit 1W, Chicago, IL 60615

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THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Cook, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

UNIT 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 725-727 E 50TH STREET HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0623645103, IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 20-10-226-054-1004

ADDRESS: 727 East 50th St., Unit 1E, Chicago, 1L 60615

THE LAND PLUERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 2N TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST 47TH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0727815081, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING AND STORAGL PURPOSES AND TO PARKING SPACE NO.6, AND STORAGE SPACE NO. 6 A LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Parcel ID: 20-02-317-057-1001

ADDRESS: 1040 East 47th St., Unit 2N, Chicago, IL 60653

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

UNIT 3E IN FORRESTVILLE PLACE CONDOMINIUM: LOT 5 IN LEDERER'S RESTRIBITISION OF LOTS 30 THROUGH 37 BOTH INCLUSIVE IN BLOCK 1, IN WELL'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2001, AS DOCUMENT NUMBER 0011141186 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel ID: 20-10-202-027-1005

ADDRESS: 4759 South Forrestville, Unit 3E, Chicago, IL 60615

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER: PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4244 S. VINCENNES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0431727122 IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Parcel ID: 20-03-222-039-1001

ADDRESS: 4244 South Vincennes, Unit 1, Chicago, IL 60653

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 4852-1A IN THE 4852 PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11, 12, 13 AND 14 TAKEN AS A SINGLE TRACT (EXCEPT THE WEST 64,0 FEET OF THE SOUTH 36.58 FEET OF SAID TRACT) IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, (FXCFPT THE EAST 300 FEET AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET AND EXCEPT THE STREETS OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536419114, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0536419114, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT AGREEMENT DATED DECEMBER 29, 2005 (IN FAYOR OF 3561-63 W. LYNDALE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY. ITS HEIRS, SUCCESSORS AND ASSIGNS) AND FOR THE BENEFIT OF PARCELS 1 AND 2, FOR THE SURPOSE OF INGRESS AND EGRESS AND TO PARK AUTOMOBILE VEHICLES (OVER A PORTION OF THE BURDENED PROPERTY) RECORDED DECEMBER 30, 2005 AS DOCUMENT NO. 0/36419113; AS SHOWN ON THE PLAT OF SURVEY AND SET FORTH IN THE CERTIFICATE ON THE SLAT OF SURVEY OF 4852 PRAIRIE CONDOMINIUM, AFORESAID, AS FOLLOWS:

THE WEST 64.0 FEET OF THE NORTH 14.25 FEET OF THE SOUTH 36.58 FEET, TOGETHER WITH THE WEST 18.0 FEET OF THE SOUTH 9.33 FEET OF THE NORTH 23.58 FEET OF THE SOUTH 36.58 FEET OF LOTS 11,12,13 AND 14 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE EAST 300 FEET) AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET (EXCEPT THE STREETS) OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (ALSO KNOWN AS THE "EASEMENT AREA")

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COOK COUNTY RECORDER OF DEEDS

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