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195t 01221 PK WARRANTY DEED Illinois Doc#. 1916349028 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/12/2019 09:00 AM Pg: 1 of 5

Dec ID 20190401641978

ST/CO Stamp 1-054-646-368 ST Tax \$275.00 CO Tax \$137.50

Above Space for Recorder's Use Only

THE GRANTOKS, DRINA MARINAC, AS TRUSTEE OF THE DRINA MARINAC DECLARATION OF TRUST DATED APRIL 13, 2015, AS TO AN UNDIVIDED 75% INTEREST and SONJA MARINAC, a single woman, JOVAN MARINAC, a married man* and MARJANA MARINAC, a married woman* EACH AS TO AN UNDIVIDED 8 1/3 INTEREST, of the City of Niles, County of Cook, State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid, CONVEY and WARRANT to KRYSTYNA RUDZINSK* of 4833 N. Vine Avenue, Norridge, Illinois 60706, the following described Feal Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

P.I.N. 12-12-425-009-1112

c/k/a: 4833 N Olcott Ave, Unit 304, Harwood Heights, IL 60706

hereby releasing and waiving all rights under and by virtue of the Fornestead Exemption Laws of the State of Illinois.

subject only to: covenants, conditions, and restrictions of record, and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the real Estate; and general real estate taxes not due and payable at the time of Closing.

[SIGNATURE PAGE TO FOLLOW]

VILLAGE OF HARWOOD HEIGHTS
REAL ESTATE THANSFER TAX

1027 \$2,750

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Dated	this day of June , 2019
Leg clearne	·
DRINA MARINAC, as Trustee as at	Foresaid JOVAN MARINAC*
* This is NOT to mestead property	to the Grantor.
State of Illinois	
County of Cook }	
HEREBY CERTIFY that DRINA M DECLARATION OF TRUST DATE man* personally known to me to be to instrument, appeared before me this	Public in and for said County, in the State aforesaid, DO TAFINAC, AS TRUSTEE OF THE DRINA MARINAC TED APRIL 13, 2015, and JOVAN MARINAC, a married he same persons whose names are subscribed to the foregoing day in person, and acknowledged that they signed, sealed and refree and voluntary act, for the uses and purposes therein set
forth.	4hr.
Given under my hand and official se	al, this <u>67#</u> day of <u>Juve</u> , 2019
Commission expires:	Montary FUPLIC
	"OFFICIAL SEAL" MARY JANE LEAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/29/2019

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Dated this 6 day of, 2019	
Som Marines	
SONJA MARINAC	
State of Illinois } ss	
County of Cook }	
HEREBY CERTALY SONJA MARINAC, a s same persons whose names are subscribed to t	and for said County, in the State aforesaid, DC ingle woman*, personally known to me to be the he foregoing instrument, appeared before me this d, sealed and delivered the said instrument as their stherein set forth.
Given under my hand and official seal, this 62	day of \overline{June} , 2019
Commission expires:	NOTARY PUBLIC
	"OFFICIAL SEAL" MARY JANE LEAN NOTAPY PUBLIC, STATE OF ILLINOIS MY CCMMISSION EXPIRES 9/29/2019
	Contraction of the contraction o

UNOFFICIAL COPY

Dated this	
Me le	
MARJANA MARINAC	
* This is NOT homestead property to the Granto	er.
Control of the contro	
State of Illinois } ss	
County of Cook }	
	for said County, in the State aforesaid, DO
HEREBY CERTIFY that MARJANA MARINAC, to be the same persons whose names are subscribed	· · · · · · · · · · · · · · · · · · ·
me this day in person, and acknowledged that they si	gned, sealed and delivered the said instrument
as their free and voluntary act, for the uses and purp	oses therein set forth.
Given under my hand and official seal, this <u>crt+</u>	day of <u>June</u> , 2019
C	
Commission expires:,	2 Mary Jone Xlo
	NOTARIPOBLIC
	OFFICIAL SEAL" { MARY JANE LEAN
This instrument was prepared by:	NOTAR (PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 9/29/2019 &
Suines D. Alikalias, Ess	Emmissian
Spiros D Alikakos, Esq. Skoubis & Mantas, LLC	
1300 West Higgins Road	
Suite 209 Park Ridge, Illinois 60068	C _C
Phone: (847) 696-0900	
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Agres Toporceloti	Krystyra Robinski
7443 W Joving DKRO	4833 N. OKOHAVE.
Carito Hal	1),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
OUTE IV	
Chicago, 160634	Harwood Heights, IC
l	6070%

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LEGAL DESCRIPTION

PARCEL 1: 4833-304 IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 AND LOTS 4, 5, AND 6 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4, 5, AND 6 IN BLOCK 10; AND ALL OF VACATED GUNNISON STREET LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAS 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND, THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE TYPE PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 12 ACCORDED APRIL 28, 1925 AS DOCUMENT 8886267, LYING WEST OF WEST LINE OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12 AFORESAID, AND LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORES AF (EXCEPTING THAT PART THEREOF FALLING IN LAWRENCE AVENUE), IN COOK COUNTY, ILLINOIS, AND THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE (PJPD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAS \$ 101 BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THE EAST 333.03 FEET (MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT PART THEREOF WHICH LIES SOUTH OF THE SOUTH 50 FEET THEREOF, (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE); WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716903044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE NICKEST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P1-146 AND S1-146, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0716903044, AS AMENDED FROM TIME TO TIME