

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 1916349267 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/12/2019 01:52 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****3781 "ALIMBOYOGUEN" Lender ID:0030100/724434402 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by MARIBEL ALZONA ALIMBOYOGUEN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 05-25-2012 Recorded: 06-15-2012 as Instrument No. 1216712063, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 506 AND P-53 IN METROPOLITAN OF SKOKIE CONDOMINIUM DESCRIBED AS FOLLOWS:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NE 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE 3RDP RINCIPAL MERIDIAN, ACCORDING TOT HE PLAT THEREOF RECORDED 9/2/2005 AS DOCUMENT 0524544033 IN COOK COUNTY, ILLINOI, DESCRIBED AS FOLLOWS:

A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM

B) ABOVE A HORIZONTAL PLANE AT ELEVEATION 641.91 USGS DATUM BELOW A HORIZONTAL PLAT AT ELEVATION 664.55 USGS DATUM

WHICH SURVEY IS ATTACHED AN AN EXHIBIT "E" TOAMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED 11/8/2005 AS DOCUMENT 0531218048; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND 1ST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED 12/20/2005 AS DOCUMENT 0535403095 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME

Assessor's/Tax ID No.: 10-28-201-034-1028

Property Address: 4953 OAKTON ST, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY
On June 11th, 2019



By: _____
Aaron Marcheski, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On June 11th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021



Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office