

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1916349228 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/12/2019 01:39 PM Pg: 1 of 1

Fannie Mae Loan # 1705538796
NTC Loan ID 405044442



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VII (PREF)**, whose address is **60 LIVINGSTON AVENUE, MAILCODE: EP-MN-WS3D, ST. PAUL, MN 55107**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/26/2007, and made by **SENORINA RENTERIA AND ALFREDO CALIXTO** to **BANK OF AMERICA, N.A.** and recorded 11/09/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0731326175**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
LOT 519 OF PARKWOOD UNIT 7, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED SEPTEMBER 5, 1975 AS DOCUMENT NO. 23211225 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-18-103-040-0000

Modification: 03/25/2013 INST: 1308415036.

Property is commonly known as: **2 Highbury Drive, Elgin, IL 60123.**

Dated this **12th** day of **June** in the year **2019**

BANK OF AMERICA, N.A., by **NATIONWIDE TITLE CLEARING, INC.**, its Attorney-in-Fact

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2019, by Ercilia Green as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FNMA1 405044442 2019-RPL1-PL4-SALE DOCR T121906-12:18:52 [C-1] EFRMIL1



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