

UNOFFICIAL COPY

Doc# 1916355140 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/12/2019 09:32 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0335910675

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SURJIT S KANG AND RAJVIR K KANG AND JAGWANT K KANG** to **WELLS FARGO BANK, N.A.** bearing the date 02/27/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1206826189**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-12-102-047-0000

Property is commonly known as: 1089 E RANDVILLE DRIVE, PALATINE, IL 60074.

Dated this 11th day of June in the year 2019

WELLS FARGO BANK, N.A.

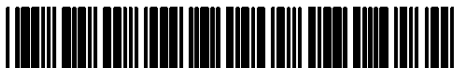
A Robinson

ASHLEY ROBINSON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407149459 DOCR T111906-12:33:31 [C-3] ERCNIL1



D0038037381

UNOFFICIAL COPY

Loan Number 0335910675

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of June in the year 2019, by Ashley Robinson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 407149459 DOCR T111906-12:33:31 [C-3] ERCNIL1



D0038037381

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

Legal Description:

PARCEL 1: THE NORTH 27.27 FEET OF THE SOUTH 95.69 FEET OF THE WEST 40.77 FEET OF THE EAST 848.37 FEET, TOGETHER WITH THE NORTH 16.79 FEET OF THE SOUTH 95.69 FEET OF THE WEST 38.21 FEET OF THE EAST 807.60 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR2838965, AS AMENDED AND GRANT OF EASEMENT FILED AS DOCUMENT NUMBER LR2900231 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 02-12-102-047-0000

Property Address:

1089 E. Randville Drive
Palatine, IL 60074